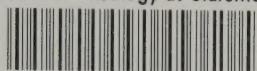


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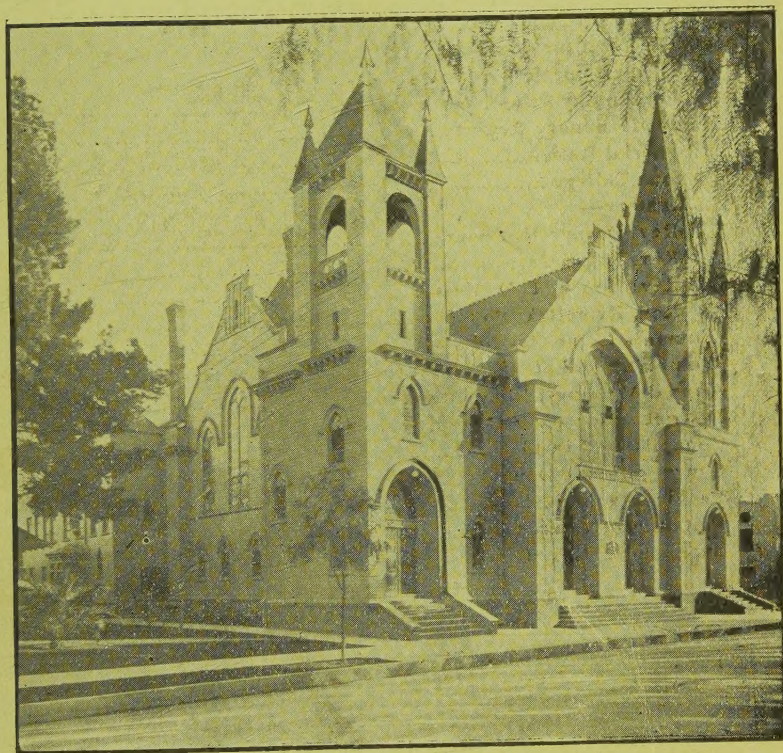
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General
Congregational Association
= of =
Southern California



First Congregational Church
of Pasadena

September 25th to 27th, 1905

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NOTICE



This publication is sent to the Congregational Ministers of Southern California, and to the Churches—one to every five members.

Will the PASTORS, to whom the packages for the churches are sent, see that they are so distributed that, as nearly as practicable, each family may have a copy of the Minutes? Some pastors are accustomed to call the attention of their people to the value of this publication for reading and reference. It is believed that if all should do this, the interest of the members in the common work of the churches would be greatly increased.

Will not the Church Clerks file the Minutes as they come year by year, and thus preserve for reference the only permanent record of our general work?

Any Church may have additional copies by writing to the Registrar, Rev. F. J. Culver, Pasadena.

THE COMMITTEE OF PUBLICATION.



REV. ROBERT R. MEREDITH,
PASTOR OF THE ENTERTAINING CHURCH.

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MINUTES

—OF THE—

NINETEENTH ANNUAL MEETING

—OF THE—

General Congregational Association

= of =

Southern California

HELD WITH THE

FIRST CONGREGATIONAL CHURCH OF PASADENA

SEPTEMBER 25TH, 26TH AND 27TH, 1905



LOS ANGELES
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MODERATOR

REV. HENRY T. STAATS
Pasadena

ASSISTANT MODERATOR

HON. C. H. HARWOOD
Ontario

REGISTRAR AND TREASURER

REV. F. J. CULVER
Pasadena

STATISTICAL SECRETARY

ARTHUR I. GAMMON
Pasadena

SCRIBES

REV. R. B. LARKIN
Ontario

REV. A. W. PALMER
Redlands

NEXT MEETING

Time—October 1, 1906. *Place*—Claremont.

Preacher—Rev. R. R. Meredith. *Alternate*—Rev. E. K. Holden.

To Report the Work of the Churches—Rev. W. C. Merrill.

DIRECTORS AND OFFICERS OF THE MINISTERS' RELIEF
ASSOCIATION OF SOUTHERN CALIFORNIA

President, Rev. N. T. Edwards Vice-Pres't, Rev. J. H. Mallows.
Secretary, Rev. Thos. Hendry.

Hugh W. Harrison. Treasurer, Arthur I. Gammon

Secretary's address: *California Independent*, 115½ N. Main St.,
Los Angeles.

REGISTRARS OF DISTRICT ASSOCIATIONS

Los Angeles Association—Rev. John M. Schaeffe, Pico Heights,
Los Angeles.

San Bernardino Association—Rev. George Robertson, Mentone.

San Diego Association—Rev. E. E. P. Abbott, National City.

PERMANENT COMMITTEES

On Home Missions—*For one year:* C. T. Brown, J. M. Schaeffe, C. N. Queen. *For two years:* S. H. Herrick, M. D. Painter, Geo. E. Soper. *For three years:* Wm. H. Day, J. H. Williams, Wm. Davies. (To serve until the Congregational Home Missionary Society of Southern California shall be incorporated.)

On Incorporation of Congregational Home Missionary Society of Southern California: W. H. Day, J. H. Williams, Wm. Davies, C. T. Brown, M. D. Painter, W. C. Merrill, Geo. E. Soper, S. H. Herrick, F. J. Culver.

On Foreign Missions: R. B. Larkin, W. H. Day, C. T. Brown, J. P. Fisk, Prof. Arthur M. Smith.

On Education: Warren F. Day, Chas. E. Walker, E. F. Goff.

On Sunday Schools: C. P. Dorland, W. N. Burr, A. W. Palmer, A. D. Schwitzer, Wm. Davies.

On Temperance: Edwin F. Hahn, J. S. Edwards, S. G. Emerson.

On Publication: F. J. Culver, A. I. Gammon, J. L. Maile.

On Interdenominational Comity: N. L. Rowell, J. M. Schaeffe, N. T. Edwards.

On Sunday Observance: C. N. Queen, Geo. Robertson, G. F. Mathes.

On Evangelistic Work: S. G. Emerson, J. H. Cooper, Geo. Willett, E. R. Fuller, C. T. Brown, Thos. Hendry, Henry Kingman, F. S. Forbes.

On Systematic Benevolence: Geo. Robertson, S. G. Lamb, N. T. Edwards, J. M. Schaeffe.

National Home Missionary Co-operative Committee: *One year:* Warren F. Day. *Two years:* William M. Brooks. *Three years:* Geo. W. Marston, Chas. E. Harwood.

On Business Registrars of General and Local Association: F. J. Culver, J. M. Schaeffe, Geo. Robertson, E. E. P. Abbott.

On Arrangements for Next Meeting: Henry Kingman, F. J. Culver, Wm. Horace Day, A. W. Palmer.

To Extend Greetings to the Presbyterian Synod: J. H. Williams, John P. Fisk. (To meet in Redlands in October.)

To Extend Greetings to Methodist Episcopal Conference: W. F. Day, J. H. Mallows. (In session in Los Angeles.)

To Extend Greetings to Meeting of Association of Northern California: Geo. Willett, E. R. Fuller.

Nominations for Corporate Member of American Board (one of which to be elected by the Board): Henry Kingman, John P. Fisk.

SPECIAL COMMITTEES

Summer Assembly Sunday School Committee: Wm. Davies, H. P. Case, John A. Holmes.

Congregational Christian Endeavor Union: Revs. Wm. H. Day, S. G. Emerson, A. W. Palmer and J. A. Holmes; Messrs. Gerald Waterhouse, Ernest Dawson and Paul C. Brown.

CONSTITUTION

ARTICLE I.

NAME.

This body shall be called The General Congregational Association of Southern California.

ARTICLE II.

OBJECT.

The object of this Association shall be to promote fellowship and co-operation in Christian work among the Congregational Churches in that part of California south of the north line of San Luis Obispo, Kern and San Bernardino counties, and with other Christian bodies.

It shall in no circumstances exercise ecclesiastical authority, whether legislative or judicial, over the churches.

ARTICLE III.

MEMBERSHIP.

The membership of this Association shall consist of the ministers and churches in connection with the several local Associations of Congregational Churches within its limits.

ARTICLE IV.

REPRESENTATION.

Each church shall be entitled to representation by two delegates

ARTICLE V.

OFFICERS.

The Association shall annually choose, by ballot, a Moderator, Assistant Moderator, and Scribe; also triennially, a Registrar, who shall be Treasurer, and a Statistical Secretary.

ARTICLE VI.

DOCTRINAL BASIS.

This Association adopts the Declaration of Faith made by the National Council of Congregational Churches held in Boston in June, 1865.

ARTICLE VII.

ANNUAL MEETING.

This Association shall meet annually on the second Tuesday in October, or at the call of its Committee of Arrangements.

ARTICLE VIII.

AMENDMENTS.

This Constitution shall not be altered except by a vote of two-thirds, at a regular meeting, and after due notice of the proposed alteration or amendment at a previous meeting.

BY-LAWS

1. *Organization.*

At the annual meeting the Registrar, or, in his absence the Chairman of the Committee of Arrangements, shall call the Association to order. He shall receive the credentials and make up the roll of members. A Moderator, Assistant Moderator and a Scribe shall then be elected.

2. *Order of Business.*

The Association shall be opened by the reading of the Scriptures and prayer by the Moderator.

Appointment of Committees for the current session, viz: Committee on Nominations, Committee on Business and Resolutions.

Reports—From delegates to other bodies. From delegates to this body. From the Treasurer. From Committees.

Election of Registrar, Statistical Secretary, and of Preacher and substitute for the next meeting, by ballot.

Appointment of Permanent Committees, viz: On Home Missions; on Foreign Missions; on Sunday Schools; on Education; on Temperance; on Arrangements for the Next Meeting; on Publication; on Interdenominational Comity; on Lord's Day Observance. General and Miscellaneous Business.

3. *Committees.*

It shall be the duty of the Permanent Committees to fulfill in their several departments the work of the Association throughout the year for which they are appointed, collecting and diffusing information, giving impetus and direction to the work, and reporting at the annual meeting facts gathered, work done, results realized, also needs unsupplied and plans for future work.

It shall be the duty of the Registrar to notify the Chairman of every permanent Committee of his appointment, and to report to him the names of the members of his Committee; and it shall be the duty of each chairman to call a meeting of his Committee before the adjournment of the Association, and to secure, if possible, the participation of all its members in the Committee's work.

The Committee on Home Missions shall consist of nine members, to be so elected that the term of office of three members shall expire each year.

It shall be one part of the duty of the Business Committee to audit the report of the Treasurer.

The appointment of delegates to represent this Association in meetings of corresponding bodies when not made directly by the Association shall devolve on the Committee of Arrangements, a part of whose duty shall be to inform itself as to the time and place of such meetings, and to take care that our fraternal greetings be conveyed to these bodies by suitable representatives.

Vacancies occurring in any Permanent Committee during the interim of the meetings of this Association may be filled by the remaining members of that Committee.

4. *Annual Dues.*

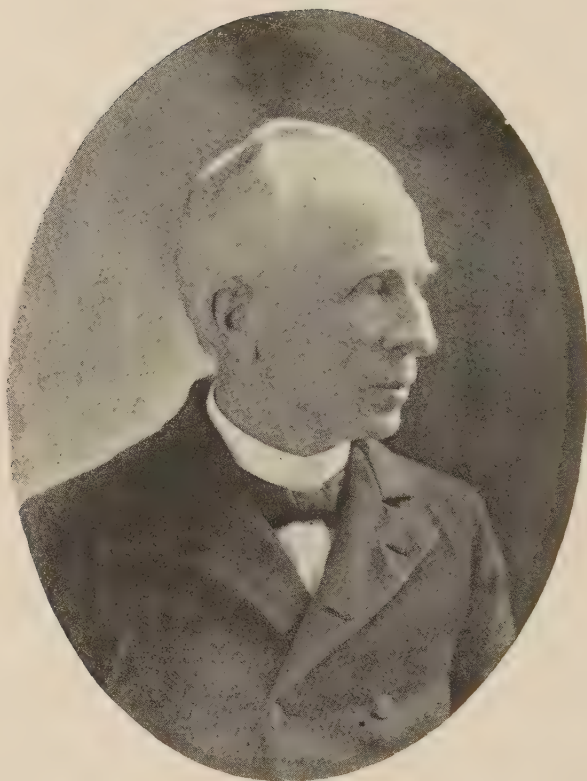
Annual dues shall be paid to this Association by the churches belonging to it, at the rate of five cents per member on their membership as numbered in the Year-Book of the same year, and it shall be the duty of the churches to send these dues by their delegates to each annual meeting of the Association.

5. *The Lord's Supper.*

The Sacrament of the Lord's Supper shall be administered at each annual meeting of the Association, and with it an offering shall be made for the Congregational Ministers' Relief Association.

6. *Amendments.*

The By-Laws may be suspended at any time by a unanimous vote, or altered or amended by a vote of two-thirds of the members present.



REV. HENRY T. STAATS,
MODERATOR.

NINETEENTH ANNUAL MEETING

1905

MINUTES



The Nineteenth Annual Meeting of the General Congregational Association of Southern California, met with the First Congregational Church of Pasadena, September 25, 1905, at 7:30 P. M. The opening session was called to order by the retiring Moderator, Rev. J. M. Schaeffe. After music presented by the choir, the Pastor, Rev. R. R. Meredith, led in prayer. Dr. Meredith then spoke words of welcome in behalf of the four churches of Pasadena, which act as one in the entertainment of the Association. The retiring Moderator responded to the address of welcome. This was followed by the hymn, "Lord, as to Thy Dear Cross We Flee." Rev. C. T. Brown, of San Diego, then delivered the annual sermon from the text Acts 27:23, "Whose I am and Whom I serve."

Secretary Judson Smith, of the American Board then spoke of "The Crisis in Missions."

After announcements and benediction, the session adjourned.

TUESDAY MORNING, SEPT. 26,

The meeting was called to order by the retiring Moderator. The Association was led in prayer by Father Bristol, after which the following officers were elected:

Moderator—Rev. Henry T. Staats, of North Church, Pasadena.

Assistant Moderator—Mr. Chas. E. Harwood, of Ontario.

Scribe—Rev. Ralph B. Larkin, of Ontario.

Assistant Scribe—Rev. Albert W. Palmer, of Redlands.

The roll of ministers and churches was then called by the Registrar, Rev. F. J. Culver, and completed as follows:

ROLL OF ASSOCIATION.

<i>Church.</i>	<i>Pastor.</i>	<i>Delegates.</i>
Avalon	Rev. C. W. Williams,	Mrs. E. J. Whitney.
Bakersfield	Rev. E. R. Fuller,	Mrs. D. A. Ross.
Barstow	Rev. C. S. Billings,	
Buena Park.....	Rev. O. L. Corbin.	
Calexico		Rev. and Mrs. A. W. Thompson.
Chula Vista.....	Rev. A. E. Tracy,	C. F. Mohnike, J. B. Davis.
Claremont	Rev. Henry Kingman,	Dr. and Mrs. E. M. Pease.
Compton	Rev. S. G. Lamb.	
Corona	Rev. W. N. Burr,	Mrs. E. M. Cook, Mrs. Carrie Birdsall.
Eagle Rock.....	Rev. F. A. Field,	Mrs. F. A. Field.
Escondido.....	Rev. G. F. Mathes,	Miss Parker.
Highland	Rev. H. E. Banham.	Mrs. W. F. Grow, Miss Helen Scott.
Hyde Park.....		Capt. F. B. Clark.
La Cañada		Miss Flora Braun.
Long Beach—First..	Rev. Charles Pease.	
Plymouth	Rev. C. P. Dorland,	Mrs. A. A. Cheney, Mr. C. D. Paine.
Los Angeles—		
First	Rev. W. H. Day, Rev. W. F. Day,	H. R. Crowell, Miss E. M. Peck.
Park	Rev. J. H. Cooper,	Mrs. W. F. Hile, Mrs. J. H. Vening.
Third	Rev. J. B. Holly,	Mrs. R. Eccles, Mrs. T. Elage.
Vernon	Rev. Wm. Davies,	Dea. Jas. Gillespie, Mrs. C. E. Battelle.
East	Rev. F. S. Forbes,	Mrs. J. H. Crawford, Mrs. S. E. Jacobus.
Pico Heights.....	Rev. J. M. Schaeffe,	Jesse Baldwin, I. N. Myers.
Plymouth	Rev. J. H. Mallows,	Dea. J. Parker, Mrs. J. H. Mallows.
West End	Rev. J. M. Johnson,	Mrs. N. T. Cary, Mrs. Belle Travis.

<i>Church.</i>	<i>Pastor.</i>	<i>Delegates.</i>
Los Angeles—		
Olivet	Rev. B. F. Boller,	Geo. F. Guy, James Scott.
Bethlehem	Rev. D. W. Bartlett,	John Garrett, John Phillis.
Central Ave.....	Rev. N. L. Rowell,	N. R. Knox, Mrs. W. H. Merrill.
Brooklyn Heights..	Dr. J. F. Price,	
Spanish	Rev. Jos. Thacker.	
Mentone	Rev. Geo. Robertson.	
Monrovia		Mrs. Mary L. Taylor,
Moreno	Rev. M. M. Everly,	Mrs. M. M. Everly.
National City.....	Rev. E. E. P. Abbott,	Mrs. S. S. Johnston, John Gould.
Norwalk	Rev. M. D. Reid,	Miss Edith Swigart, Miss Grace Bever.
Oil Center	Rev. C. M. DeBois.	
Ontario	Rev. R. B. Larkin,	Chas. E. Harwood, Mrs. L. A. Bennink.
Panama	Rev. A. W. Thompson,	
Pasadena—		
First	Rev. R. R. Meredith, Rev. Otto Anderson, (Ass't.)	
North	Rev. H. T. Staats,	Dr. Henry M. Field, T. N. Spaulding.
Lake Ave.....	Rev. S. G. Emerson,	Dea. Gilbert Longfel- low, Mrs. M. M. Coman.
West Side.....	Rev. J. A. Holmes,	J. F. Barnes, Mrs. G. R. Thomas.
Paso Robles.....	Rev. W. H. Cross,	Mrs. E. G. Cross.
Pomona	Rev. G. E. Soper,	Charles Nichols, Mrs. Harriet Craw- ford.
Redlands	Rev. A. W. Palmer, (Ass't.)	Mrs. O. L. Olmstead. Rev. W. M. Brooks,
Redondo	Rev. G. N. Musgrove,	Mr. Geo. Cate, Mrs. Geo. Cate.
Rialto	Rev. J. H. Lash,	Mrs. H. M. Van Frank
Riverside	Rev. E. F. Goff,	H. O. Reed, Mrs. R. F. Cuning- ham.

Rosedale	Rev. W. J. Williams,	Mrs. W. J. Williams.
San Diego First.....	Rev. C. T. Brown,	Rob't M. Dunlevy, Mrs. R. M. Dunlevy.
San Jacinto	Rev. O. F. Thayer,	Mrs. H. K. Smith.
San Luis Obispo....	Rev. Geo. Willett,	Miss Tennie Mathews Frederic P. Johnson.
Santa Ana	Rev. A. H. Hooker,	C. K. Worrell, E. M. Mally.
Saticoy		D. F. Sheldon.
Sherman	Rev. Wm. P. Hardy,	
Sierra Madre		J. C. Dickson, Mrs. J. C. Dickson.
Ventura	Rev. C. N. Queen,	Mrs. M. S. Stahl, Miss Minnie Jones.
Villa Park.....		Mrs. Irene Williams, Mr. H. Snyder.
Whittier	Rev. N. T. Edwards,	Rev. S. D. Horine, Mrs. Lewis Butman.

ADDITIONAL MINISTERIAL MEMBERS.

Rev. Arthur D. Bissell,	Rev. Francis Lawson
Rev. A. E. Bradstreet,	Rev. Chas. H. Longfellow,
Rev. Sherlock Bristol,	Rev. W. A. Lamb,
Rev. Wm. M. Brooks	Rev. J. L. Maile,
Rev. H. P. Case,	Rev. G. A. Rawson,
Rev. M. S. Crosswell,	Rev. Wm. H. Robinson,
Rev. F. J. Culver,	Rev. Alice M. Robinson,
Rev. Geo. A. Gates,	Rev. O. V. Rice,
Rev. Thos. Hendry,	Rev. E. O. Tade,
Rev. D. D. Hill,	Rev. Chas. S. Vaile,
Rev. D. Lloyd Jenkins,	Rev. F. L. Wheat,
Rev. S. C. Kendall,	Rev. C. B. Sumner,
Rev. A. A. Kidder	

The following named persons were made honorary members of the sessions:

- Rev. A. H. Hooker, of Santa Ana.
- Rev. O. F. Thayer, of San Jacinto.
- Rev. E. S. Hill, of Atlantic, Iowa.
- Rev. J. H. Lash, of Rialto.
- Rev. M. M. Everly, of Moreno.
- Rev. J. K. Harrison, Superintendent Home Missions, Northern California.
- Rev. J. B. Holly, Third Congregational Church, Los Angeles.

Prof. E. F. Hafford, of Occidental College.
 Rev. John M. Johnson, West End Church, Los Angeles.
 Rev. C. M. DeBois, Oil Center.
 Rev. H. B. Fry, Ontario.
 Rev. H. H. Wikoff, San Francisco.
 Rev. John Thompson, San Francisco.
 Rev. W. W. Ferrier, San Francisco.
 Rev. W. A. Tenney, Oakland, Cal.
 Rev. John C. Hay, Hollywood.
 Rev. Robert Patton, Carrington, N. D.
 Rev. Levi Barr, Los Angeles.
 Rev. Mr. Leonardson, Pasadena.
 Rev. Chas. F. Wheeden, Lynn, Mass.
 Evangelist O. D. Conrey, Los Angeles.

Also, the brethren visiting the Pacific Coast in connection with the meeting of the American Board just held at Seattle:

Rev. Judson Smith, Boston, Mass.
 Rev. J. L. Barton, Boston, Mass.
 Secretary Harry Wade Hicks, Boston, Mass.
 Rev. J. R. Thurston, Whitinsville, Mass.
 Rev. Wm. J. Tate, Higganum, Conn.
 Miss Emily Wheeler, Worcester, Mass.
 Rev. William M. Zumbro, Madura Mission, India.
 Rev. Henry G. Bissell, Marathi Mission, India.
 Rev. Irving W. Metcalf, Oberlin, Ohio.

The program as proposed by the Business Committee, was adopted as the program of Association.

Association was led in prayer by the Moderator.

Then followed an address by Pres. George A. Gates, of Pomona College, on the topic, "Our Churches as related to Pomona College."

The following Committees were appointed:

<i>Business:</i>	{	Rev. B. F. Boller, Rev. N. T. Edwards, Rev. J. A. Holmes.
<i>Nominations:</i>	{	Rev. William Davies, Rev. George Robertson, Rev. George Willett.
<i>Resolutions:</i>	{	Rev. H. E. Banham, Rev. George E. Soper, Rev. S. G. Lamb.

Association then listened to an address by Prof. F. K. Sanders, Secretary of the Congregational Sunday School and Publishing Society, on the topic, "The Religious Element in Education."

A devotional service was conducted by Rev. E. F. Goff, and was participated in by a number of those present.

Impressions of the meeting of the American Board recently held in Seattle were then presented by some of those who had been in attendance, as follows:

Rev. William J. Tate, of Higganum, Conn.

Miss Emily C. Wheeler, of Worcester, Mass., formerly of Harpoot, Asiatic Turkey.

Rev. John R. Thurston, Whitinsville, Mass.

Rev. S. G. Emerson and Rev. J. H. Mallows were appointed as committee on equalization of expenses.

TUESDAY AFTERNOON, SEPT. 26,

Afternoon session was called to order by Moderator. After responsive Scripture reading and singing of hymn, "From all that dwell below the skies," Rev. Dana W. Bartlett led the Association in prayer.

Rev. J. L. Barton, Secretary of the American Board, gave an address on the work of the Board.

The Moderator called to the chair the Assistant Moderator, Mr. Charles E. Harwood, for the remainder of the afternoon session.

Mr. Harry Wade Hicks, Secretary of the American Board, gave an address on the Board's work.

Then followed addresses on work in India by Rev. William Zumbro, of the Madura Mission, and Rev. Henry G. Bissell, of the Marathi Mission.

Rev. William Horace Day gave an address summing up the missionary situation as presented, and asked for expressions of purpose with reference to the work of world evangelization. This request met with an earnest response, and was followed by a season of prayer.

Rev. John Thompson, of the American Bible Society, spoke briefly of the work of the Society.

Benediction was pronounced by Rev. Warren F. Day.

TUESDAY EVENING.

Moderator presiding. After the singing of the hymn, "O could I speak the matchless worth," a Scripture lesson was read by the Moderator.

Prayer was offered by Rev. Henry G. Bissell, of India.

The Association listened to the following addresses:

"Letting Go for a New Hold," by Rev. John L. Maile, Superintendent of Home Missions.

"State Self-Support and What Is Involved," by Rev. George E. Soper, of Pomona.

"How the Northern California Association Came to Home Missionary Self-Support," by Superintendent J. K. Harrison, of Northern California.

After singing "All Hail the Power of Jesus' Name," the benediction was pronounced by Rev. J. K. Harrison.

WEDNESDAY MORNING, SEPT. 27.

Session opened at 9:10 A. M., Moderator presiding. After the singing of the hymn, "Holy, Holy, Holy," the 84th Psalm was read responsively. Rev. D. D. Hill led in prayer.

The report of the Nominating Committee was presented and adopted (save that the report was referred back to the committee to make another nomination for chairmanship of the Evangelistic Committee, Mr. Maile desiring not to be appointed).

Association voted to hold a "Retreat" on Thursday morning at 9 o'clock, following adjournment of Association.

It was voted to incorporate the State Co-operating Home Missionary Society, with object as indicated in Article II. of the proposed Constitution, viz:

"The object of this Society shall be to promote the organization of Congregational Churches of Christ within the territory of the General Association of Congregational Churches of Southern California; to aid such churches as require assistance in the support of their ministry, and to do general evangelistic work."

It was voted that the Constitution which had been presented as basis for the organization of a Home Missionary Society be adopted, and that a committee be appointed to harmonize certain

inconsistencies of detail. Committee was constituted as follows: Rev. F. J. Culver, Mr. E. F. Hahn, Rev. J. L. Maile.

It was voted to appoint a committee of three looking toward the formation of a Congregational Christian Endeavor Union of Southern California. This committee (appointed later in the session) to consist of Revs. W. H. Day, S. G. Emerson, A. W. Palmer.

After the hymn, "Come, Holy Ghost, my soul inspire," the Association listened to an address by Rev. Albert W. Palmer on the theme, "The Duty of the Church toward the Sunday School."

By vote, ten minutes were devoted to the discussion of the subject. The Moderator called the Assistant Moderator, Mr. Chas. E. Harwood, to the chair.

The discussion of the paper on the Sunday School was participated in by Revs. W. H. Day, F. S. Forbes, D. D. Hill and E. R. Fuller.

A paper was presented by Rev. W. W. Ferrier, editor of "The Pacific," on the theme, "The Influence and Distribution of Religious Literature."

Rev. Warren F. Day spoke briefly in commendation of "The Pacific." It was voted to request Mr. Ferrier to publish his paper in pamphlet form for distribution among the membership of the churches.

Voted that Mr. Palmer's paper on the Sunday School be given to "The Pacific" for publication.

Report of Committee on Evangelism was presented by Rev. S. G. Emerson.

Association listened to following addresses:

"How to increase the Evangelistic Efficiency of Our Southern California Churches." Rev. C. N. Queen.

"Does Evangelism Appeal to Business Men?" Judge A. E. Merrill and Rev. F. I. Wheat.

Subject was discussed briefly by Rev. George E. Soper.

Benediction pronounced by Rev. B. F. Boller.

WEDNESDAY AFTERNOON, SEPT. 27.

Moderator presiding. The committee appointed at the morning session to harmonize details of proposed Constitution for

Home Missionary Society presented its report through Mr. E. F. Hahn. Report was adopted.

It was voted to reconsider the action of the morning session by which the Constitution was adopted. The motion to adopt the Constitution being then before the Association, by vote the motion was laid upon the table.

Rev. Messrs. W. H. Day, J. H. Williams and William Davies were elected as members of the Home Missionary Committee to fill vacancies occurring at this time (to serve three years, or until State Co-operating Society is formed).

It was voted to appoint W. H. Day, J. H. Williams, William Davies, Clarence T. Brown, M. D. Painter, W. C. Merrill, Geo. E. Soper, S. H. Herrick and F. J. Culver as the nine directors to apply for incorporation of the State Co-operative Home Missionary Society as provided for in report of the Committee on the Constitution, which reported at opening of present session.

It was voted that Rev. S. G. Emerson be made chairman of the Evangelistic Committee appointed at the morning session.

The following Standing Committees reported as follows:

Education.—Rev. W. H. Day. Waived report in order to afford more time for report of Committee on Reception of Church Members.

Sunday School.—Rev. William Davies.

Temperance.—Rev. C. P. Dorland.

Interdenominational Comity.—Rev. N. L. Rowell.

Sunday Observance.—Rev. C. N. Queen.

Pacific Coast Calendar.—Rev. J. L. Maile.

Systematic Benevolence.—Rev. Geo. Robertson.

Reception of New Members into the Church.—Rev. W. H. Day. Its provisions were recommended to the churches.

A special committee on Sunday School work was appointed as follows: Revs. William Davies, H. P. Case, John A. Holmes.

All these reports were adopted. (See Appendix for synopsis of these reports.)

After the hymn, "Onward, Christian Soldiers," the following addresses were given:

"The Building of God's House." Rev. H. H. Wikoff, Field Secretary of the Church Building Society.

"Our Smaller Churches: Weakness in Organization." Rev. H. E. Banham.

"Christian Endeavor as a Backer to the Pastor." Mr. Von Ogden Vogt, International Secretary of Y. P. S. C. E.
Hymn, "Stand Up for Jesus."

Nominating Committee presented supplementary report substituting for the Foreign Missionary Committee already appointed the District Committee for Southern California, authorized by the American Board, as follows: R. B. Larkin, W. H. Day, C. T. Brown, J. P. Fisk and Prof. Arthur Smith. Supplementary report adopted.

The following addresses were then presented:

"Our Smaller Churches:"

"Their Lack of Fellowship," Rev. S. G. Lamb.

"Their Opportunities," Rev. A. W. Thompson.

"A Broadside of Methods:"

"How to Reach and Hold the Boys," Rev. A. A. Kidder.

"How to Reach the Outsider," Rev. C. W. Williams.

"How to Reach the Foreigner," Rev. R. B. Larkin, Miss Alice Harwood, Rev. Dana W. Bartlett.

"A Closer Fellowship of Our Churches," Rev. J. Horace Mallows.

Voted that the addresses by Bros. Mallows and Kidder be published in the "Pacific" if practicable.

Voted that the minutes be completed by scribe and adopted.

After the singing of the hymn, "Still, still with Thee, My God," the benediction was pronounced by Rev. A. E. Tracy.

WEDNESDAY EVENING, SEPT. 27.

Moderator presiding. After singing of hymn, "In the Cross of Christ I Glory," the 34th Psalm was read responsively.

Prayer was offered by Rev. W. H. Cross, of Paso Robles.

A solo was sung, "Nearer Home Today."

Report of Committee on Resolutions was presented and adopted, as follows:

In view of the great uplift we have received from the addresses by the members of the A. B. C. F. M. and missionaries, who at great expense of time journeyed southward from Seattle to be with us,

Resolved, We express our gratitude and trust the message left with us may bring to the Board rich reward.

Resolved, That we express our appreciation of the attendance and inspiring address of Superintendent Harrison and trust that it may hasten the time of home missionary self support in our state.

Resolved, That we tender our thanks to the press of Pasadena for the generous space accorded us in their columns and for the very complete reports contained therein of the meetings.

Resolved, That we express our hearty appreciation of the exceedingly able and generous entertainment of the Association provided by the Pasadena Churches;

That we feel the encouragement and inspiration to the whole Association of Southern California that comes with the privilege of meeting with Pasadena Congregationalists in the beautiful new home of the First Church.

An additional resolution was voted extending a vote of thanks to Prof. F. K. Sanders in appreciation of his attendance and helpful addresses.

Prof. Sanders then gave an address on the theme, "The Sunday School as an Evangelizing Force."

Hymn, "Cast Thy Bread Upon the Waters."

In the absence of Bishop Bell, of the United Brethren, who was to have given an address, Miss Emily Wheeler spoke briefly of the Orphan Relief Work in charge of Miss Shattuck, of Oorfa, Turkey. It was voted to make an offering to this work. Offering taken amounted to \$51.59.

After an address in closing by Dr. Meredith and closing words by the Moderator, the hymn, "Blest Be the Tie that Binds," was sung, the benediction was pronounced by the Moderator and the Association was adjourned.

RALPH B. LARKIN, *Scribe*.

ALBERT W. PALMER, *Assistant Scribe*.

TREASURER'S REPORT



General Association of Congregational Churches of Southern California,

In account with F. J. Culver, Treasurer, 1904.

September 1.

Dr.

By dues received from:—Alpine, \$1.75; Avalon, \$1.75; Bakersfield, \$6.65; Bloomington, \$1.80; Buena Park (two years), \$4.65; Calexico, 50c; Chula Vista, \$5.20; Claremont, \$13.20; Compton, \$2.75; Corona, \$5.75; Dehesa, 65c; De Luz, 30c; Escondido, \$5.40; Etiwanda, 90c; Highland, \$7.15; Hyde Park, \$1.00; La Cañada, 90c; Lake View, 85c; La Mesa, \$2.30; Lemon Grove, 80c; Los Alamitos (two years), \$1.00; Los Angeles First, \$62.35; Park (two years), \$11.75; Third, \$1; Vernon, \$5.25; Pico Heights, \$5.00; Plymouth, \$6.20; West End, \$1.50; Olivet, \$3.35; Swedish (two years), \$7.95; Central, \$5.25; Brooklyn Heights (two years), \$2.25; Trinity, 90c; Mentone, \$2.90; Monrovia, 30c; National City, \$2.45; Norwalk, \$2.25; Ontario, \$8.45; Panama, 90c; Pasadena First, \$8.05; North, \$6.65; Lake Ave., \$9.75; West Side, \$4.95; Paso Robles, \$2.50; Perris, \$3.50; Pomona, \$20.25; Poso, 60c; Poway, \$1.45; Redlands, \$21.00; Rialto, \$1.95; Riverside, \$24.35; Rosedale (two years), \$3.50; San Bernardino First (two years), \$13.95; San Bernardino Bethel (two years), \$2.15; San Diego Second (two years), \$3.10; San Jacinto, \$2.55; San Luis Obispo, \$1.95; Santa Ana (two years), \$15.55; Santa Barbara, \$9.00; Saticoy, \$2.25; Sherman, \$1.25; Sierra Madre, \$2.55; Spring Valley, \$1.40; Ventura, \$6.65; Villa Park, \$1.90; Whittier, \$8.35; Pomona, 90c..... \$366.90

Cr.

To deficit of last year	\$ 3.06
To expense of Association programs, Pomona.....	20.40
To J. W. Hart, job printing	.75
To Samuel B. Forbes, Treasurer National Council, dues for 1904 and 1905	123.70
To car fare, Association work.....	4.05
To stamps, postal cards, stamped envelopes.....	6.85
To T. T. Jones Company on 1903 account.....	10.00
To T. T. Jones Company, for printing 1000 copies of min- utes, and mailing same	156.65
To Salary Registrar, 1904 and 1905.....	50.00
To J. H. Mallows, expense Statistical Secretary.....	10.00
To S. G. Emerson, expense gathering narrative of Churches	5.00
To Edwin Dwight, clerical work	1.50
To C. N. Queen, expense on report of Church, 1902...	3.00
	\$394.96
Deficit	\$28.06



NARRATIVE OF THE CHURCHES

BY REV. W. N. BURR.



I have in my study a copy of printed minutes of every meeting of the General Association of Congregational Churches of Southern California, except those of the first two years, 1887 and 1888.

Of course it is understood that Southern California had Congregational Churches belonging to an Association before the year 1887, but that was the year in which the "General Association of Southern California" was born, when the Southland Churches lovingly left their parental roof and set up housekeeping for themselves.

The third annual meeting of this Association, in 1889, the printed minutes of which are the oldest in my possession, was held here in Pasadena, in what was called in those days "The First Congregational Church of Pasadena." We meet today in a building bearing the same name, but some of us who are now numbered among the patriarchs realize that this is not the same building in which we met sixteen years ago. Evidently there has been something doing during these years in our Congregational work in this city. Sixteen years ago, Pasadena had two Congregational Churches, now it has four; and we all rejoice.

And sixteen years ago all Southern California reported forty-seven Congregational Churches; now the records show eighty-one Churches.

About a month ago I sent a blank to each of our eighty-one Churches, seeking for material for this annual "Narrative." I have received replies from fifty-seven Churches. I feel a little hurt that the other twenty-four Churches were not heard from, or that about half a dozen more of them did not reply, because I find that Brother Emerson, who wrote the Narrative last year, came out two ahead of me. He wrote to the same number of Churches—eighty-one—and received replies from fifty-nine, while I have only fifty-seven. I have no doubt he joins me in the hope that the Narrative writer next year may succeed in securing replies from Churches the number of which shall overrun the fifties and at least get somewhere into the sixties.

Each Church was asked to report concerning (I) its *numerical* growth. Thirty-nine Churches report additions during the year, ranging from "Just one new member received since last Association meeting" to "Three hundred and eleven additions with net growth of two hundred and fifty-four." Eight Churches report "No additions;" two, "Just holding our own;" three, "Removals and deaths equalled additions;" one, "Marked Decline;" four, "Slight Loss." In most of the larger towns and cities nearly every Church has increased its membership. Those reporting the largest additions are: Los Angeles First, 311; Redlands, 98; Pomona, 81; Pasadena Lake Avenue, 68; Long Beach Plymouth, 67; Vernon, 66. Some of the larger Churches did not report the entire number of accessions, but there has been an encouraging growth in all of them. Whittier, Highland, Central Avenue, Olivet and Los Angeles lead in numbers under fifty. We all rejoice with those ministers and Churches who

■

have been encouraged with visible fruits of their labors, and may God bless in His own rich way those who have toiled all the year bravely and courageously in fields that yield sparingly.

II. Pastoral Changes. Redlands and First Church Pasadena, have each added an Assistant Pastor to the pastoral force, Rev. Albert W. Palmer serving at Redlands, and Rev. Otto Anderson at First Church, Pasadena.

Eagle Rock—Rev. Otto L. Anderson, resigned; successor, Rev. F. A. Field.

San Diego Second—Rev. H. M. Lyman, resigned; successor, Rev. E. E. P. Abbott.

Calexico—Rev. A. W. Thompson, resigned.

Escondido—Rev. J. H. Goodell, resigned; successor, Rev. G. F. Mathes.

Perris—Rev. G. F. Mathes, resigned.

San Jacinto—Rev. N. Kingsbury, resigned; successor, Rev. O. F. Thayer.

Villa Park—Rev. Geo. M. Morrison, pastor.

Moreno—Rev. M. M. Everly, pastor.

Los Alamitos—To be supplied by Rev. M. D. Reid, Norwalk.

Panama—Rev. A. A. Doyle, resigned; successor, Rev. A. W. Thompson.

Paso Robles—Rev. J. H. Singleton, resigned; successor, Rev. W. H. Cross.

Rialto—Rev. A. E. Bradstreet, resigned; successor, Rev. J. H. Lash.

La Mesa—Rev. G. N. Musgrove, resigned; successor, Rev. A. E. Bradstreet.

Lemon Grove—Supplied by Rev. A. E. Bradstreet, La Mesa.

San Bernardino, Bethel—Rev. Seeley, resigned.

Sierra Madre—Rev. W. H. Stubbins, resigned; successor, Rev. James A. Campbell.

Exactly the same number of pastoral changes that were noted in the Narrative one year ago.

III. Sunday School Work. The reports indicate that our Churches are getting wider awake all the time to the importance of the Sunday School as a Bible School for all ages and classes and conditions of people. The time draws on when it will become easy for one who is in the Church to feel himself an odd one if he is not a regular attendant upon the Bible School, unless

kept away by sickness, or infirmity, or some equally reasonable reason for not being there. The Sunday School is no longer "Sunday Schooling;" it is growing in dignity and power and wisdom, and *our* Southern California Schools are falling into line with those of other denominations—though we shall never be among those who are in the lead until we give more time in our Association meetings to the Sunday School work. But we are moving along.

Bakersfield reports: "More careful grading, regular weekly teachers' meeting, normal class; also substitute teachers' class, and classes in Mission study and Church history."

Los Angeles First School is working under a system of careful grading.

Ventura has for two years had the help of an orchestra of ten pieces.

Central Avenue, Los Angeles, reports: "Although five new Sunday Schools have been established in our midst, our School is still holding its own. The interest in the School is as intense as ever."

Lake Avenue, Pasadena: "A 'Bible Drill' accupying seven or eight minutes, and our 'Sunshine Choir,' made up of little girls, are two of the recent features."

San Diego First: "Home department recently organized. School being graded."

Ontario and *Corona* have found that organization of some of the classes increases *esprit de corps*, stimulates interest and increases attendance."

Whittier has a well attended teachers' meeting every Monday evening.

Buena Park: "Our School has more than doubled its membership."

"The Bible School is the sheet anchor of the ship at *Mentone*," writes Pastor Robertson.

Avalon reports: "No better Primary Department in Southern California. School thoroughly graded, using mostly the Blakeslee lessons. Pastor's Young People's Class (Forbush's Illuminated Lessons), a real success."

San Jacinto Sunday School supports an orphan in India, and also contributes to other mission work.

Redlands: "The assistant pastor has assumed care of Sunday School, which he has thoroughly organized.

IV. Young People's Work. Southern California Congregationalists are very loyal to the Christian Endeavor Society. If the 1907 International Convention does not come to Los Angeles, it will not be our fault, for if we have any pastors now who are *not* in full sympathy with the Endeavor movement, they are keeping quiet about it.

But the Christian Endeavor Society does not cover all our "Young People's" work.

Redlands reports: "A C. E. Society which has increased in interest and work; a Mission Band; the banner Cradle Roll of the state, and a flourishing Young Woman's Society."

Avalon's work is among boys and girls, as the young people when they reach their High School age leave the island. The Girls' Guild has held to good and worthy Endeavor, and the Boys' Round Table (Knights of King Arthur) is still a most successful way for holding the boys to the Church, and helping them to that which is chivalrous.

Sherman has a C. E. Society, Loyal Temperance Legion and boys' and girls' prayer bands.

Ontario has a C. E. Society, in which missionary interest is above the average; also "Knights of the Round Table" for boys, over which the pastor waxes enthusiastic.

Lake Avenue, Pasadena, has three C. E. Societies, and these Societies support a missionary in China.

Central Avenue, Los Angeles, has a Senior C. E. Society, that has increased its membership 30 per cent. during the year, and with a present membership of fifty-five is doing exceptionally good work.

Pomona reports: "A large and flourishing C. E. Society, the delight of the pastor; and a fine Junior Society."

Corona has an Endeavor Society of about forty members, who are full of Endeavor enthusiasm twelve months in the year, and it is leading them closer to the heart of the C. E. motto, "For Christ and the Church."

Plymouth, Los Angeles: "Small, but excellent C. E.; every active member a worker; splendid help to pastor."

The young people of *Olivet Church, Los Angeles*, assist in Chinese mission, and contribute over \$30.00 for Sailors' Bethel at San Pedro.

Los Angeles First: "Special growth in systematic benevolence."

Highland reports: "Good growth this year—over thirty added to the membership of C. E. Society."

The *Bakersfield* pastor says of his C. E. Society: "A strong help, thorough work and active co-operation in all that is for Christ and the Church. It makes one hustle to lead them instead of being led."

V. Material Improvements. Under this head the Churches have reported as follows:

Sherman: "Parsonage which was incomplete a year ago has been nearly finished. Four dozen chairs put in Church."

Park, Los Angeles: "A new Church planned."

Buena Park: "New organ, \$250.00."

Bethel, San Bernardino: "Electric lights."

Compton: "Church repapered and new carpet."

Avalon: "\$3000 for Rebuilding Fund, work to begin soon."

Lemon Grove has paid the last dollar on parsonage loan.

Paso Robles: "\$75.00, electric lights."

Panama: "Parsonage \$1000."

Villa Park: "Parsonage enlarged and improved."

San Jacinto: "Electric lights."

Calexico: "Church 30x40, cost about \$1000; only Church building within eighteen miles."

Highland: "New Church building completed; total cost, including furnishings, \$7,800; all paid for."

Plymouth, Long Beach: "Mission style chapel, 28x70, completely furnished; cost \$2000."

Olivet, Los Angeles: "New piano, individual communion set, and \$400.00 worth of street paving and sidewalks."

Corona: "New S. S. rooms with furnishings, about \$700.00."

Pomona: "Fine new parsonage."

Riverside: "New parsonage planned, but still on paper."

Central Avenue, Los Angeles: "New Church being built, auditorium 50x60. When this is completed the entire Church plant will possess a value of about \$14,000.00."

Lake Avenue, Pasadena: "Completed new Church at a cost of \$10,000.00. Painted parsonage."

San Diego First: "New piano; Sunday School class rooms newly decorated and carpeted."

Bethlehem, Los Angeles, spreads in so many ways it is difficult to know what to place under the head of material improvements. The management of the Stimson Lafayette Industrial School was recently turned over to Bethlehem, and the building becomes a center for Bethlehem's foreign work.

VI. Interest in Missionary Work, Home and Foreign. We would not be Congregationalists if we were not earnestly pressing the affairs of the Kingdom into the needy and un-evangelized portions of the earth. So if there seems to be any lack of interest in our missionary work among any of our Churches, it must be due to the fact that our Congregational Churches on this coast have in them a host of fine people who have been Congregationalists only a short time, and have not yet caught the vision of Kingdom extension that is revealed to a *born* Congregationalist about as soon as he is able to catch any sort of vision. It must be remembered that a part of our missionary work in Southern California is to make Congregationalists out of a mixed multitude, a choice lot of people, whose only fault is that they were not *born* Congregationalists; and it takes some little time to bring them up to our standards, to get them where they will catch the thrill that tingles all over a Congregationalist to the manner born, at the mere mention of the words, "American Board." We have a lot of fine folks in a good many of our Churches to whom the words, "American Board" still suggest a slab cut from a redwood log or a piece of Oregon pine. It is not their fault—they were not fed on "American Board" when they were children, as were some of the rest of us. Why, if every man and woman now numbered in the membership of our Pacific Coast Congregational Churches was a "born Congregationalist," we would have had so much money for our foreign work that Mr. Rockefeller might have kept his dollars, for all any of us would have cared, and Southern California would have assumed Home Missionary self-support long ago—of course, because the missionary fires burn deep in the hearts of people who have had the Congregational training all their lives.

Now, all this is not to say that Congregationalists are shoulder to shoulder with the Moravians in missionary zeal and enthusiasm, and that all other denominations are so far behind that they hardly count at all; but it is just one way of calling

attention to the fact that no small amount of missionary interest is manifested by people in our Congregational Churches in Southern California that does not get on our books because there are a good many grand, good people in our Churches who are not yet grand, good Congregationalists, and they are *so* large-hearted and good that any need under the sun appeals to them. No man can report the "Interest in Missionary Work, Home and Foreign," which is really manifested by our Southern California Churches, even with reports from 57 of these Churches before him, because there is a great deal more of it than appears.

But some of it "appears." One Church reports under this head as follows: "We have sewed for a poor family and helped them in a long siege of typhoid fever. We are interested in a teacher in China, and shall vote to send money next week, probably \$5.00, which we have in the treasury." God bless the work of that church. They have done what they could, no doubt.

On the whole, the reports indicate a decided increase in interest in our Missionary work. The men of the First Church, Los Angeles, are supporting both a Home Missionary pastor and a Foreign Missionary pastor, and the interest in the Church generally is on the increase. Ontario's Foreign Missionary offering for the year 1904 averaged \$4.30 per resident member. A good interest, too, in Home Missions in that Church. Central Avenue, Los Angeles, has received a legacy of \$50.00 which they propose to give to Missions. Highland reports that "notwithstanding the drain on the people in paying for the new Church, the interest in Missions has been maintained. A little more was given for both Home and Foreign Missions the past year than the year before." Many of the Churches are making the effort to contribute \$1.00 per member to the Home work. The tide is rising, a little in nearly all of the Churches.

VII. Spiritual Growth and Outlook. Probably the pastor of the Ventura Church voices the message that might be sent by quite a number of our Churches when he says: "The work of Messrs. Pope and Newton left a decidedly good effect. It appears to me that the spiritual condition of the Church is the best since I have known it." Several of the Churches report: "Prayer-meetings exceptionally good." Olivet, Los Angeles, maintains a Monday night Men's Prayer-meeting, and a Tuesday afternoon Ladies' Prayer Circle, in which a deep and growing spiritual life is manifested." Quite a number of the Churches

report, under this head, in one word, such as "Hopeful," "Encouraging," "Promising." On the other hand, there are a number of voices that speak from the darker side. One pastor says: "The atmosphere in our prayer-meetings and general services would seem to indicate a fair measure of spiritual interest, but the Sabbath desecration, especially during the summer months, points the other way. Yet there are a few who walk worthily." Those Churches that were brought in touch with the Pope meetings and with the Chapman meetings usually report a spiritual uplift, and one that abides. On the whole, the past year has brought our Churches forward in spiritual life, and the outlook is full of cheer.

A note received from the Superintendent of Home Missions informs me of two new Churches that have been organized during the year. He says: "The Churches organized the past twelve months are at Oil Center, Kern County, near Bakersfield, 20 members; Rev. Charles M. DeBois, pastor. This Church was organized by council in January. Also on June 20th, at Kern, a Church was organized by council, with 14 members; Rev. A. A. Doyle, pastor. This will make 83 Churches on our Year Book list.

"The Holy Spirit has been with us during the year, and development and victory have rewarded the service of Christ's people." So wrote one of our pastors, and the words seem to indicate the trend of the life and work of our Churches in general during the months that have passed since our last Association meeting.



APPENDIX



REPORT OF THE COMMITTEE ON INCORPORATION OF THE SOUTHERN CALIFORNIA HOME MISSIONARY SOCIETY

Your Committee appointed at the morning session for the purpose of considering the matter of incorporating an Association to have charge of the Home Missionary work in Southern California, beg leave to submit the following report:

The plan as suggested and outlined during the morning session, in view of the requirements of the laws of this State, your Committee finds to be impracticable. We would therefore propose the following plan: That the General Association, as heretofore, continue to consider all matters relating to the Home Missionary Work in Southern California, and adopt and make at the annual meeting of the Association such recommendations with respect to the Home Missionary work as have heretofore been customary; that a corporation be formed to be composed of nine members and nine directors; that the names of nine persons be suggested at this time, which persons shall proceed to form this corporation, and hereafter the members and directors of this corporation will be elected upon recommendation from the Association at its annual meeting. This corporation will then formally perform such acts as are required by law in the conduct of the business affairs of Home Missionary work in Southern California. Whenever in this work, as planned by the General Association, it becomes necessary for some action on the part of the legally constructed Board of Directors, such Board will perform such acts upon recommendation of this body.

This plan we feel will provide the legal status which is desired for the purpose of receiving gifts and bequests, and will also retain that co-operation and participation on the part of the Churches through their representatives in the annual meeting in all of the Home Missionary work in Southern California.

THE NINETEENTH ANNUAL REPORT ON HOME MISSIONS

By REV. JOHN L. MAILE, Superintendent.

These yearly summaries of information have not only a present value, but are important as records for future reference. We must know the steps by which progress has been made. When the history of the Congregational Churches in Southern California shall be written, indispensable material will be found in the reports of the Home Missionary Superintendent and in the annual narrative of the life of the Churches.

NUMBER AND CLASSIFICATION OF CONGREGATIONAL HOME MISSIONARY FIELDS IN SOUTHERN CALIFORNIA.

October, 1905.

<i>Country Fields Aided</i> , and only church in community: Bloomington, Chula Vista, Eagle Rock, Etiwanda, La Cañada, Lakeview, Moreno, Poso, Villa Park, Little Lake, Panama	11
Rosedale, shares community with another church.....	1
	— 12
<i>Country Fields Needing Aid</i> , but not receiving assistance: Alpine, Dehesa, Jamul, Spring Valley, Lemon Grove, La Mesa. These are the only churches in the neighborhood	6
Poway, another church in vicinity, with preaching once a month	1
	— 7
<i>Village Churches Aided</i> , and only church on field: Avalon, Barstow, Mentone, Manhattan, Los Alamitos, Perris, Sherman, Oil Center	8
<i>Village Churches Aided</i> and sharing the field with another: Calexico, Compton, Norwalk, Paso Robles, San Jacinto	5
<i>Village Churches Not Aided</i> , but needing assistance: Garvanza, Monrovia, Ramona	3
	— 16
<i>City Churches Aided</i> : Bethel, Olivet, Redondo, San Luis Obispo, Salem, Spanish, Trinity	7
<i>City Churches Not Aided</i> , but much needing help: Kern, Logan Heights, West End	3
	— 10

<i>Out Stations</i> that may become churches: Hollywood, Parkfield	2
<i>Church Closed</i> and might wisely sell property: San Miguel	1
<i>New Fields Waiting</i> and should be occupied if funds permit: Westlake (L. A.), Bagdad, Daggett, Ocean Park, S. W. Los Angeles	5
Total actual and inviting Home Missionary fields.....	53
Self-supporting churches	36
Total churches and fields	89

Of the thirty-six self-supporting Churches, thirty-one have received aid through the Home Missionary Society, indicating that our Church life begins its flow largely through this channel. It should be said that these Churches assisted in the past have given into our Church benevolences many times over the total of what they received.

Let it be clearly understood that Home Missionary work stands for helping young or weaker Churches to meet expenses; also to gather and organize Church membership on new fields. More than one-half of our Churches receiving aid are the only religious organizations in the community. In the instances where a Church of another denomination is in the vicinity with us, we usually have a constituency not only close at hand, but also scattered in the surrounding district. Our clearly defined purpose is not to locate a Church organization where it is not needed.

Our Home Missionary work in Southern California has now reached a stage in which radical readjustment is required without delay. Since our beginning in 1866 generous financial assistance has been given us annually through the Home Missionary Society of New York. Within the 39 years probably \$275,000 of help from outside the State has been poured with Christian liberality into our work. This reinforcement has been genuinely needed and therefore is justified.

While the unrivaled climate of this part of the great State of California is not only an attraction but also a necessity to thousands of its inhabitants, the hardships of pioneer days are as real here as elsewhere.

But we are stronger today than heretofore; our touch of hands and hearts is firmer, and our numbers and resources are increased.

Meanwhile our generous friends in the interior and in the East have great necessities of their own. Commonwealths are filling up with immigrants, many of them non-English speaking. These must be Christianized by Churches near at hand; Home Missionary pastors must be multiplied in the region from whence our largest help has come.

And for ourselves we dare not forfeit the moral and spiritual gain which comes from self-denying, heroic endeavor. We may welcome the obligations and burdens which, pressing urgently, bear us not downward but upward to the level of earnest, heartfelt prayer and corresponding action. We need the stimulus of our full responsibility. Henceforth we must do for ourselves what others have been generously doing for us. In other words, we must in the near future assume *full State self-support*.

Our State Board of Home Missions and the General Association of Churches and Ministers are agreed that by April 1, 1908, we shall be raising within our own borders the money necessary to effectively carry on the work and to provide for a due degree of expansion.

The following schedule indicates the steps that are before us:

Year.	We expend in Southern California	We must raise in Southern California	The Home Misson- ary Society will aid to extent of
1905-6	\$ 9,000	\$ 7,250	\$1,750
1906-7	10,000	8,500	1,500
1907-8	10,500	10,500	

We are well able to make the advance here indicated. The achievement of this result will be greatly promoted by observing the following particulars:

1. When forwarding contributions for "Home Missions" be sure to designate them as such, and let all gifts be recorded by the Church Treasurer, who can issue his check to the donors for them to send on if they wish to do so.

Of \$7,344 reported in the Year Book of 1905, as given by our Southern California Churches for Home Missions, but \$4,545 reached the treasury of the Home Missionary Society, which is the channel through which we aid our Home Missionary pastors.

The world around us abounds with appealing necessities, and solicitation for these is made with more expectation to Christian people than to any other class of citizens. "Freely have ye received; freely give," but to whom?

Surely our thoughts and energies should be directed to the upbuilding of the household of our own faith as an agency for the doing the works of Christ, especially to Home Missions, through which more than four-fifths of our Churches have been gathered and organized. Let every one of our benevolent societies have the precedence of our gifts over miscellaneous objects.

2. As Churches we have been perhaps depending upon the taking of but one Home Missionary offering per year. The exigencies of bad weather, visiting friends on the day of the collection, inconvenience of the necessary self-denial, these and numerous other subtractions may have brought down to the low point of comparative failure the performance of our necessary part. Is not some Home Missionary pastor, to a degree, your associate pastor? You would not think of allowing the salary of your own beloved minister to drift along in that way. At the best the Home Missionary leader is promised his part of the stipend that comes through the Home Missionary treasury but once in three months. Sometimes this period is painfully prolonged into four and five months. To whom shall this man and his burden-bearing wife complain? Perhaps to the Secretaries at New York. Beyond a courteous inquiry as to prospects of a draft arriving, they considerately say nothing to the Superintendent, knowing that he does not control the situation. Nor can they lay the burden over upon their own people for the little church in the persons of its individual members has undertaken to raise as large a sum as their resources will permit.

So this Missionary pastor and his wife may tell their perplexities to the Heavenly Father only. And His reply to us may be, "Inasmuch as ye did it not (promptly) to one of . . . these, ye did it not to me."

During the year Bethlehem and Third of Los Angeles came to self-support, also Sierra Madre. Churches have been organized at Kern and Oil Center. Preaching services have been established at Dolgeville and East Hollywood, and Manhattan is moving for Church organization and a Church edifice. Calexico has built an attractive house of worship, and Avalon is transforming its meeting-house into a modern, up-to-date Church at a cost of about \$3,000. Oil Center has built a parsonage.

Of changes in the Home Missionary pastorates we note the following:

Rev. J. E. Duff leaves Alpine and Dehesa for Oleander. Rev. Wm. T. Seeley of Bethel and Bloomington returns to Iowa and is succeeded by Rev. James Oakey of Minnesota. Rev. O. L. Corbin goes from Buena Park to Perris, where he succeeds Rev. G. F. Mathes, who is called to Escondido.

Rev. A. W. Thompson goes from Calexico to Panama and is succeeded by Rev. R. L. Glasby. Rev. Otto Anderson drops Eagle Rock, continues at La Cañada, and also is assistant pastor at First Church, Pasadena. At the former place Rev. F. A. Field is minister and is followed at Third Church by Rev. J. B. Holley. Rev. D. Lloyd Jenkins is succeeded at West End by Rev. J. M. Johnson of Texas. Central Avenue re-locates, re-builds and is re-named "Salem." Trinity calls Rev. Geo. Robertson of Mentone, but will be supplied several months by Rev. Thos. Hendry.

Rev. F. S. Forbes gave Sunday afternoon preaching at East Hollywood in a tent during the summer, and Rev. Franklin Baker of Eureka takes up the work as pastor. The Lemon Grove field was supplied during the summer by Mr. Lucius C. Porter of Yale and is succeeded by a former pastor, Rev. A. E. Bradstreet. Mr. J. H. Lash of Union Theological Seminary is acting pastor at Rialto. Rev. N. Kingsbury returns to Tennessee from San Jacinto and Little Lake, and is succeeded by Rev. O. F. Thayer.

At Oil Center Rev. C. H. De Bois is pastor and Rev. A. A. Doyle is in charge of the Church at Kern. Los Alamitos is supplied by Rev. M. D. Reid of Norwalk.

Under the lead of Rev. Geo. N. Musgrove, Redondo builds a parsonage, and Manhattan moves for a Church edifice. Rev. H. M. Lyman closes a good work with Second Church at San Diego, which is re-named "Logan Heights," and is served by Rev. E. E. P. Abbott. Poway hopes to obtain a minister and is planning to build a Church edifice. Rev. Thos. A. Stubbins goes from Redondo to newspaper publishing at Murfresboro, Tenn., and Rev. W. H. Stubbins leaves Sierra Madre for Clifton, Ill., and is succeeded by Rev. James M. Campbell from Lombard, same State.

Owing to our climatic attractions, many ministers make application for a pastorate in Southern California. These requests come from nearly every State in the Union. From such an ample resource it would seem that our Churches might be

ideally supplied with pastors. But limitations intervene. Our Churches hesitate to take the responsibility of asking men not seen or heard by them to take a journey from a long distance as a candidate.

What the Churches cannot wisely do in this respect, the Superintendent cannot do for them. These applying ministers cannot, in most instances, make the journey on an uncertainty.

Full descriptions of possibly open fields indicate in many cases a too great discrepancy between the amount of work to be done and the support assured. In the families of thirty-four of our Home Missionary pastors are 121 individuals, the number ranging from two to eight. The average salary is \$668. Ten of these ministers have to maintain a horse and conveyance for the work, besides investing in the same. Fifteen of these pastors pay house rent averaging \$186 per year. In addition the many expenses of the household must be met and a cheerful face and hopeful heart must be maintained. In these days of "high finance" let not these surpassing achievements be overlooked.

Shall ministers who have borne in our midst the heat and burden of the day have the first opportunity to be heard on the more attractive fields as pastoral changes impend? We decidedly think so.

When pastoral relations require to be severed, the advantage is manifestly with the Church. An entire membership cannot sell out their homes so as to move away from the minister. He and his family must take the burden of departure. Yet let this issue be required as seldom as possible. When it must occur let the doors that should open on their hinges as easily as possible.

At a special meeting of the San Bernardino Association, held in that city on June 26, 1905, the following plan for systemizing and increasing the benevolent contributions of our Churches was unanimously adopted. The Committee presenting the same had been previously appointed for this work. It is earnestly commended to the careful study of pastors and church officials:

THE PLAN.

In its lowest terms the plan is this: The creation by each local Church of (1) a Central Committee on Benevolences, to be composed of both men and women, and (2) a Treasurer of Benevolences. In detail the plan is as follows:

1.—*The Central Committee* has as its duty:

- (a) To receive all applications for contributions by the Church to various forms of benevolent and missionary work, and to recommend to the Church such as it deems worthy and entitled to support.
- (b) To present to the Church annually a "budget for benevolences," stating the amount which the Central Committee recommends the Church to raise for the several objects during the year, *e. g.*, for Foreign Missions, \$500; for Home Missions, \$400; for the A. M. A., \$100, etc.

2.—*The Church* would then—

- (a) Either adopt or amend the report, and thus place a definite aim before it for the year.
- (b) Raise the sum aimed at in the following manner:
 - (1) By having each of the Societies within the Church, *i. e.*, the Sunday School, the Woman's Union, the Endeavor Society, etc., pledge a given amount which each will give toward making up the total aimed at for the Church benevolence for the year.
 - (2) The balance remaining unprovided for, after these pledges have been made, to be raised from the Church at large by the means best adapted to the local Church, but preferably by some way involving a definite, systematic pledge.

3.—*The various Societies* mentioned above would then raise the money they had pledged in their own way, and pay the same over to the Treasurer of Benevolences.

4.—*The duties of this Treasurer of Benevolences* would then be:

- (a) To keep an account of all money received by him for benevolences;
- (b) Disburse, at regular intervals, such money to the benevolent objects adopted by the Church, and keep a record of such disbursements.

NOTES ON THE PLAN.

1. *How will this affect the relation of the local Woman's Societies to the Woman's Boards?* The idea is for the church to pledge to the Woman's Boards of Home and Foreign Missions, as a part of its "budget for benevolences," such a sum

as those boards would normally expect to receive from the local Woman's Union, thus in no way curtailing the income of the Woman's Boards.

But in this connection Churches should remember that money sent to the Southern California Woman's Home Missionary Union does not all go to the C. H. M. S., but that it is distributed as follows: C. H. M. S., \$1800; A. M. A., \$500; S. S. and P. S., \$50; C. E. S., \$200; C. B. S., \$100; Bethlehem Church, \$280; and Spanish work, \$250. Money sent to the Woman's Home Missionary Union should, therefore, be credited by the Church Treasurer, not as a gift to the C. H. M. S. alone, but as a gift to the various objects mentioned above, and in the proportionate amounts indicated above. Or else the Church may specify, in sending money to the Woman's Home Missionary Union, to what particular object or objects it is to be applied. This latter method will doubtless be found easier and simpler.

Mrs. Williams, President of the Southern Branch W. B. M. P., and Mrs. Robertson, President of the Southern California W. H. M. U., were present at the Association meeting, and both spoke and voted for the plan.

2. *What does the plan aim to do?*

(a) To make the whole Church a Missionary Society. Missionary interest and responsibility characterize the Woman's Union and the Endeavor Society, but too often fail to touch members of the congregation not members of these organizations. By giving the Church, *as a Church*, a definite missionary aim, the plan seeks to make every member feel interested in Missions. Such a common aim will also be a force to strengthen the fellowship of the Church and command the loyalty of its members.

(b) To increase the sum total of our benevolences. The Churches are not giving as much per member as they were twenty years ago. A definite sum as a goal for the year will command larger and more systematic giving.

(c) To concentrate the benevolent contributions of our churches upon our own denominational enterprises—our own children, whom no one will support unless we do. The Central Committee would see that each of our six National Societies received an appropriate contribution.

(d) To relieve the present Home Missionary crisis in Southern California. The Committee was originally appointed to meet this need alone. In order to carry on our Home Missionary

work on its present basis, our Home Missionary Society should receive \$1.00 *per resident member*, and by special vote of the Association the Churches are urged to make that sum the basis of their appropriation to the Home Missionary Society, *and to begin with this present year.*

3. It is desirable that an earnest effort be made to put the plan in operation in each Church as soon as possible, and that the Churches be ready to report on its practical working, and suggest any improvements, at the meeting of the Association next Spring. Place will be given on the program for such reports.



ANNUAL REPORT OF THE DIRECTORS OF THE CONGREGATIONAL MINISTERS' RELIEF ASSOCIATION OF SOUTHERN CALIFORNIA

Presented September 27, 1905.

To the Congregational Ministers' Relief Association of Southern California:

Your Directors respectfully report for the year now closing as follows:

The Directors appointed by you at the last annual meeting—Rev. W. A. Lamb, Rev. N. T. Edwards, Messrs. A. I. Gammon, H. W. Harrison and Rev. Thos. Hendry—have all served. Meetings have been held from time to time in Los Angeles as business has required. The resolution adopted at the last annual meeting, in substance as follows: "Each Church in the Association shall make an offering for this fund during the year and each minister shall be asked to pay one-half of one per cent of his salary into its treasury"—this resolution we have endeavored to have carried out, but have met with only partial success. Some have been prompt and business-like in answering the Secretary's correspondence; many have paid little attention to it. Twenty-two Churches have taken offerings amounting to \$341.75, and thirty ministers have sent in the required one-half of one per cent of their salaries, amounting to \$151.00. Notwithstanding the lack of response of many, we think this mode of collection is the best

yet adopted, and when all carry out not only the "spirit" of the resolution but the "cash" also, there will be a goodly sum in our treasury.

Applications for assistance have been received from five parties; a loan of \$75.00, a loan of \$50.00, both of which have been repaid; two gifts of \$25.00 each for temporary relief, and a loan of \$100 now pending. Four applications for aid from the National received endorsement.

We have the pleasure to announce that, through the bequest of the late Mrs. Ford—and we might add Mr. Ford—a cottage in Claremont valued at about \$1400 to \$1500 has come into the hands of the Society, and rents from the same have been handed in to the amount of \$70.00; but we have also to announce that the "will" has been contested by the heirs of the estate. The interests of the Ministerial Association are cared for by E. F. Hahn of Pasadena, who hopes for a favorable verdict.

We commenced the year with a credit balance of \$500; we close it with \$850 to the good. The expenses of administration have been \$8.75.

REV. W. A. LAMB, *Pres.*

REV. THOS. HENDRY, *Treas.*



REPORT OF THE TEMPERANCE COMMITTEE

September 27, 1905.

So general has been the newspaper comment upon the progress of the temperance reform in Southern California during the past year that it would seem quite unnecessary at this time to make more than a very general statement of the situation.

As Congregational Churches we have engaged in no special work along this line. However, we have on our part the work of the Woman's Christian Temperance Union and Anti-Saloon League, and in the general work of temperance suasion, such as is being carried on by Francis Murphy and other temperance workers engaged along similar lines.

Today the situation in Southern California may be summarized as follows: Three of the counties have county prohibition—Riverside, Ventura and Orange Counties. San Diego, San Bernardino, Santa Barbara, Los Angeles and San Luis Obis-

po Counties—five in number—have local option ordinances, under the provisions of which the voters in the respective precinct communities have the privilege either by vote or protest of determining whether or not a legalized saloon shall be located in their midst. Kern County alone of the nine southern counties has no provision whereby the people of the county or various communities have any organized right to oppose the location of a saloon in their midst.

Of the many events occurring during the past year which are of interest to those interested in temperance work, and which indicates the rapid progress and advancement in Southern California, in the movement to abolish the saloon, two may be referred to as being of peculiar significance—the election of Geo. Alexander to a second term as Supervisor of Los Angeles County, and the fight upon the saloon question had last June in the city of Los Angeles. * * *

The political significance of Mr. Alexander's election is of great importance. Rarely has an independent candidate for a county or State office in Southern California been successful. Never in the history of Southern California politics has a man, defeated for nomination in either of the controlling party conventions, had the courage to stand as an independent candidate and be successful. In Mr. Alexander's case it was a clearly drawn issue upon the liquor question.

The distinction of being the only city of its size in the United States to secure a public vote on the saloon question belongs to the city of Los Angeles, and events leading up to this vote and the history of the effort and the result you are familiar with. While the saloon succeeded in retaining a continued lease on life in Los Angeles, the result is in no sense to be construed as a disaster to the temperance work. Christian people in Los Angeles know that it is possible to get together and what can be done in organization. The mistakes made in the last contest will not be repeated. Those familiar with the situation in this metropolis feel confident that in another year or two a properly organized effort to abolish the saloon will be successful.

It is well to keep in mind that the liquor question is both a moral and a political problem. We are concerned not only with doing our utmost to prevent the growth of the liquor habit, but also to remove the temptation from those who find it difficult to restrain themselves. The solution of the political problem

lies principally in the enforcement of the law after it has once been secured.

The entire outlook for the suppression of saloon traffic in Southern California is most encouraging. Whenever the Christian people in this locality can agree upon methods of operations, the liquor business is done for.

REPORT OF COMMITTEE ON FORM FOR ADMISSION OF MEMBERS

Minister: Dear friends, you present yourselves before God and His people to enter into the fellowship of this Church. You publicly confess your faith in Christ as the Son of the living God, and as the Lamb of God that taketh away the sin of the world. You trust Him and will seek to grow in reverence and love for Him whom you thus acknowledge as your Master and Redeemer. Repenting of your sins and trusting in the sufficiency of His grace, do you purpose in humble obedience to follow Him?

Response: I do.

Those previously baptized shall be addressed as follows:

Minister: Do you, who were baptized in childhood, accept for yourselves that seal of consecration to which the faith of your parents brought you?

Response: I do.

Baptism may then be administered to such as have not previously been baptized.

Minister (*addressing those to be received from other Churches*): Dear friends, who have already entered into covenant with God's people, do you now publicly renew that solemn and glad engagement?

Response: I do.

Minister: You do now unite yourselves with this Church. You take it as your Church home, and its members as your fellow workers in the family of faith. Do you promise to seek through it your own growth in grace and knowledge, and to bring to it such aid and comfort as you have means to render? Do you purpose as far as possible to faithfully observe its sacraments, attend its meetings, uphold its benevolences, share its burdens, love its members, and seek its unity, purity and increase?

Response: I do.

Minister (*members of the Church shall rise*): We, then, the members of this Church, do affectionately welcome you into this household of faith. We pledge to you our sympathy, our help, and our prayers, that you may evermore increase in the knowledge and love of God. We trust that by His grace we may all walk worthy of the calling wherewith we were called, with all lowliness and meekness, with long-suffering, forbearing one another in love, giving diligence to keep the unity of the Spirit in the bond of peace.

Here the Minister may give to each the hand of fellowship.

SYSTEMATIC BENEVOLENCES

Your Committee on Systematic Benevolences is convinced that the time has come to systematize the whole of our Church beneficence. On this depends much of the success of the forward movement of both the Home and Foreign Missionary work.

During the year hopeful progress has been made in creating a united and concentrated spirit of denominational beneficence. The local Associations have been giving the cause careful consideration. This is especially true of the Los Angeles and San Bernardino Association meetings. At the meeting of the latter in Highland the topic occupied a prominent place. A stimulating paper was presented which excited an able discussion, ending in the appointment of a committee, which has produced definite results.

The committee drew up a plan of systematizing the benevolences of each Church and called a special meeting of the whole Association. The plan was adopted, printed and placed in the hands of the pastors of the Churches of the San Bernardino Association. We wish to include a copy of that circular with this brief report as a sign of a hopeful movement. (See Supt. Maile's report.)

We commend the Pacific Coast Calendar, already in circulation, as a means to forward this vital department of the Church's life.

We likewise recommend "Congregational Work" as an excellent aid to the promotion of intelligent and systematic giving. This paper is published ten months in the year in support of our benevolent societies. It is worth many times the annual subscription price of ten cents. Christian literature leads to

knowledge; knowledge begets interest, and interest consecrates gifts to Christ.

We commend the plan of a dollar per resident member as the minimum aim of our Churches toward Home Missions. Immigration, as well as emigration, is bound to make large demands upon our benevolences, especially in our larger cities and newer hamlets.

REPORT OF SUNDAY SCHOOL COMMITTEE

We feel persuaded that our interest in Sunday School work is not to be measured by the time allotted it on the program—two minutes and a half to consider the spiritual welfare of more than 5,000 children and young people committed to the care of our Congregational Churches in Southern California.

It is a source of pleasure to your Committee to be able to report progress. The year just closed has been one of steady, if not large, growth, in numbers and power. There are several signs of an awakened interest in Sunday School work. The child is fast coming to his own, and the time is not far distant when he will occupy in religious life and thought the very place the Master designed he should have, viz.: *in the midst*.

As evidence of this we may cite, among other things, the increasing tendency to observe special days, such as Rally Day, Decision Day, Children's Day, the Cradle Roll Day, not to mention others, all of which have their value and significance in the training of children.

We desire to bear testimony to the faithfulness and efficiency of our Superintendent. He has been diligent in season and out of season, and has given himself without stint to the advancement of this work, so dear to his heart, and in which so large a portion of his life has been spent.

There are three things we especially desire to emphasize in this brief report:

First, *that we magnify more and more the importance of the Sunday School as an evangelistic force*. Just now the Sunday School as a religious institution is under fire. Its methods are criticised and its educational value is challenged. What grounds there are for such criticism is not for us to decide. But even if they are true, the fact yet remains that the Sunday School is the best instrument we have for evangelizing the

young; it is the most direct agency we have for personal religious impression. Today this is the distinctive function of the Sunday School, and if it fails here, it fails in the very purpose for which it exists.

Second, *that we make a larger use of the Sunday School as a missionary agency.* The men and women of the future, upon whom the responsibility of carrying on the Kingdom of God in the world will soon devolve, are now in training in our Sunday Schools. Certain it is that if the needs of our Boards, with their continually expanding work, are to be met, it can only be done by cultivating in our children an interest in missions and by training them to give. The child has a right to be instructed in the modern movements of the Kingdom of God among men, and it is his privilege to contribute his mite into the treasury. We therefore earnestly recommend that a regular presentation of the claims and needs of our Missionary Boards be made one of the standing features of our Sunday School work.

Third, there seems to be a growing feeling among the ministerial brethren of this Association that the time has come when the Congregational hosts of Southern California should have a summer assembly similar in scope and character to those held by other Churches.

Therefore we recommend that this Association appoint a committee of three whose duty it shall be to inquire as to time, place, finances, plan, etc., for such an assembly, the same to report at the next annual meeting.

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Other committees reporting in brief were the Comity, Sabbath Observance, Evangelistic, and Calendar Committees.

## POMONA COLLEGE

After the extended report of the college given in detail in the last year's minutes of the Association, it is only necessary to add this year a few general notes, to bring the report down to date.

The college has never entered on a new year more hopefully, or with a better feeling among the students. Not only is their number increased, but the prevailing spirit is more earnest and more strongly Christian than for several years past. The gain in numbers is in the place where it is desired most, in the college classes. They number 212 as against 182 at the same time last

year. The total enrollment, outside of the music and arts departments, is 355. The faculty also has been strengthened, but the coming year must see a larger percentage of additions to its number, in the creation of new departments, if we are to keep pace with the urgent demands for a larger teaching force.

As regards finance, both the income and outgo last year were larger than anticipated, being nearer \$50,000 than \$40,000; but the relation between receipts and expenses was not far from that estimated. There will probably be a small deficit this year as last—enough to maintain the growing-pains that are inseparable from so rapid a development of the institution. The \$40,000 of new endowment needed for the new library is not yet wholly in hand, but it is confidently expected that the new year will see the entire amount subscribed. There is the most pressing need for securing an immediate and large increase in our endowment, and President Gates is now in the East in the hope of gaining some help to this end.

The new church building, for college and community, is in process of erection, and should be ready for occupancy about February 1st. It is proving to be artistic and pleasing in design, as well as convenient and commodious in interior arrangement, and is likely to be rather exceptionally complete for the sum invested in it—about \$20,000.







REV. ORANGE H. SPOOR.

## IN MEMORY

## REV. ORANGE H. SPOOR.

Rev. O. H. Spoor was born at Georgetown, Vermont, July 4, 1831. He worked on a farm until he was 18, getting in the meantime such education as country schools afforded. Afterwards he taught school and attended various academies, and after several years entered Oberlin, and graduated from the theological department in 1862.

His pastorates for the next twenty-five years were in Michigan, serving successively in Vermontville, Traverse City, Dowagiac and Charlotte. He was prominent in educational work, acting for many years as inspector of schools. He was also greatly in demand for many years to assist in evangelistic services in various parts of the state.

Owing to failing health he removed with his family in 1886 to Redlands, California. Here for several years he enjoyed a moderate degree of health, and in 1890 assumed the pastoral charge of the Lugonia Terrace Church in Redlands, and served this church for eight years, when he resigned, and the church disbanding, he came with his flock into the First Congregational Church, of which he continued a member until his death, which occurred July 14, 1905. Mr. Spoor was a man of beautiful spirit, and a man who never lost his interest in public affairs. For three years previous to his last sickness he was chairman of the High School Committee.

He leaves a wife, two sons and a daughter.

## REV. ELIJAH CASH.

Rev. Elijah Cash passed to his reward December 6, 1904, at the home of his father, in Prince Albert, Ontario, Canada, at the age of 64 years. The last 20 years of his life were spent in Southern California; his first pastorate here was with the church at Westminster, and he was the first pastor to serve the

churches at Long Beach and Pico Heights, doing volunteer work; later he organized and became pastor of the churches at Eagle Rock, West End, Los Angeles, and Sherman; being pastor emeritus of the latter at the time of his death; he also held pastorates in Michigan, Indiana and Minnesota earlier in his ministerial life. In 1861 Mr. Cash was married to Miss Emma Holt, who so worthily aided him in all his pastoral duties and who survives him; he was a faithful servant of Jesus Christ, "rightly dividing the word of truth," seeking ever to plant and foster churches of God in needy communities; ready of service, even when prospects of remuneration were very slight, he went forward believing the Lord would provide; his private life was beautiful, with a strong sense of justice and righteousness, he was yet kindly and sympathetic toward all; but no cause received the help of his voice and pen which was not for the blessing and help of mankind. In his home he was ever loving and tender to wife and daughter, who knew and honored qualities which the world rarely saw. Brother Cash loved his brethren in the ministry; they were co-workers with him in the great work of building up Christ's Kingdom on earth. Congregational interests were very dear to his heart. He gave unstintingly his time and labors for all our societies; the Ministers' Relief Association, of which he was a director for years, received from him special attention, and many days of service. "Blessed are the dead which die in the Lord, from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

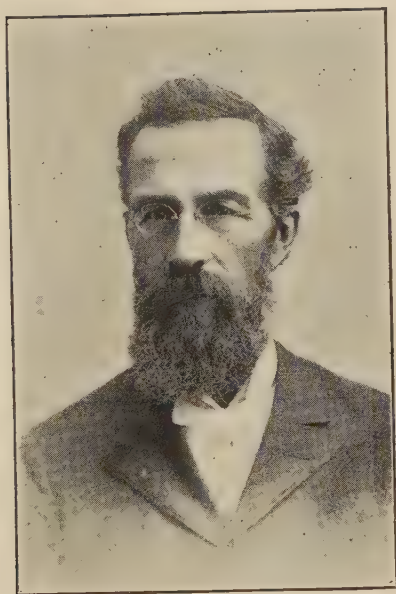
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#### HENRY METCALF DANIELS.

Henry Metcalf Daniels was born in Franklin, Mass., May 16th, 1824. His early religious training left its deep impress upon his character through his long life of ministerial service.

After an academic and collegiate course, he was graduated in 1861 from the Theological Seminary of Chicago, and was ordained a minister in the Congregational Church, at the age of thirty-one years.

His early ministry was in the First Congregational Church of Winnebago, Ill., with which church he was connected fourteen years, and from which he was commissioned as a home missionary to the State of Texas. At Dallas, Tex., he founded the First Congregational Church of that place in 1877. Remaining with his church at Dallas four and a half years, he so endeared



REV. ELIJAH CASH.







REV. HENRY M. DANIELS.

himself to the people, that they still keep, hanging on the wall of the church, an enlarged portrait of their first pastor.

After his pastorate in Dallas, he labored for three years in Lebanon, Missouri, after which he came to California, arriving in San Diego, February 18th, 1883. Stopping only for a short time in San Diego, he reached De Luz in March, where he made his home till his release from earthly labor.

He organized and was pastor of three churches in San Diego county, Oceanside, Carlsbad and De Luz.

In 1844 he was married to Miss Susan Nye, who died in 1873. Three children were born to them, two of whom died in infancy. The other child, a daughter, is now Mrs. Susan Mariner of La Crosse, Wis.

In 1874, he married Mrs. Frances B. Nye. They had one son, who died in infancy.

His home was the dearest spot on earth to him. His genial spirit and lovable disposition seemed to permeate everything around him. The very atmosphere in which he moved seemed to echo his goodness of heart, and no one enjoyed his hospitality without feeling its influence for good.

A devout Christian, he was faithful to his convictions, and true to his professions. A patriotic citizen, he never shirked a civil or political duty. An ideal neighbor, he always bore his part in the advancement of society. A devoted husband and father, he made his family circle an earthly paradise.

His passing was unexpected and very sudden. On Monday morning, September 25th, 1905, at 8 o'clock he seemed as well as usual, and even more sprightly; while walking in his yard he fell unconscious, and remained so to the last, only one brief half-hour from the time the stroke came till his spirit had left the mortal and put on immortality.

A funeral service was conducted at his home, by the Rev. Henry Camp.

He leaves a wife and daughter.

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#### REV. EVERETT A. POWELL.

Everett A. Powell was born in North Carolina, August 13, 1856, and passed to his long home from his residence in Riverside, August 4, 1905. His death was due to acute inflammation of the brain and was very sudden.

Brother Powell entered the ministry of the Methodist Episcopal Church in Minnesota in 1884, and occupied different fields of labor until 1892, when he became pastor of the Congregational Church at Correctionville, Iowa. He served that church for two years, and was then called to the Congregational Church at Madison, Minn. He resigned the pastorate of the Madison church at the end of two years to engage in the work of "The Children's Home-Finding Society of Missouri." This work was very congenial to him, and he threw himself with all his heart and strength into it. Six successful years were spent in Missouri, and then he accepted the invitation of Rev. O. V. Rice, Superintendent of "The Children's Home Society" in Southern California, to represent that society in Riverside and San Bernardino counties. He came to Riverside in 1902 and made it his headquarters.

Brother Powell loved little children, and it was a joy to him to labor for their welfare. He was indefatigable in toil and watchful of every opportunity to find children in need of the society's care, and to place such children in suitable homes.

He was married in 1886 to Agnethe Skyberg of Grand Meadow, Minn. They had five children of whom two died in infancy. Mrs. Powell and her three surviving children will continue to make their home in Riverside.





REV. EVERETT A. POWELL.



## REPORT OF THE SOUTHERN CALIFORNIA WOMAN'S HOME MISSIONARY UNION

The annual meeting of the Southern California Woman's Home Missionary Union was held in First Church, Riverside, on Thursday, April 13, 1905. In this church the Union was organized seventeen years ago. A tender tribute to the memory of Mrs. James T. Ford, our "Missionary Mother," who organized the Union, was prepared by Mrs. E. Cash, the first President, and read by Mrs. L. H. Frary. The program throughout was full of interest, giving bright reports of work accomplished during the past year, and good suggestions for the year to come. Our Union is represented in 47 churches and has contributing organizations, other than the regular women's societies, sufficient to make our complete list of auxiliaries number 85. We greet most cordially one new society, and are glad to welcome back to our fellowship three societies which for a time had dropped from our list.

Our aim for the current year is \$3500. When we know that twenty different fields in Southern California, not now receiving aid, are looking for assistance to the Congregational Home Missionary Society, we realize that our aim is not too high. Through the kind remembrance of one who has been for many years deeply interested in all our home missionary work—the late Mrs. A. A. Mayhew of Saticoy—we are in receipt of a legacy of \$500. With this gift to encourage us, and with a full realization of the need in our own state, we feel sure that we can do more than merely reach our aim this year.

Our "Plan of Work" makes the following appropriations:

|                                                                               |           |
|-------------------------------------------------------------------------------|-----------|
| Congregational Home Missionary Society.....                                   | \$1800 00 |
| American Missionary Association, including Chinese and<br>Japanese work ..... | 500 00    |
| Congregational Education Society (Pomona College)...                          | 200 00    |
| Congregational Church Building Society.....                                   | 100 00    |
| Sunday School and Publishing Society.....                                     | 50 00     |
| Spanish work .....                                                            | 250 00    |
| Bethlehem Church—                                                             |           |
| Institutional work .....                                                      | 100 00    |
| Mrs. Bradley .....                                                            | 180 00    |

All gifts should be sent to the Treasurer, Mrs. E. C. Norton, Claremont. Contributions for the Congregational Home Missionary Society must reach the Treasurer before March 20th. The books will be open for all other objects until April 1st. The next annual meeting of the Union will be held at Claremont, early in April.

### TREASURER'S REPORT.

#### SUMMARY OF RECEIPTS.

|                                                        |                  |
|--------------------------------------------------------|------------------|
| Collection at annual meeting in Los Angeles, 1904..... | \$ 22 42         |
| Santa Barbara and Ventura Counties .....               | 62 00            |
| Los Angeles and Orange Counties.....                   | 2013 81          |
| Riverside and San Bernardino Counties.....             | 856 86           |
| San Diego County.....                                  | 241 28           |
| Arizona .....                                          | 2 50             |
| Balance on hand April 8, 1904.....                     | 46 43            |
| Total receipts .....                                   | <u>\$3245 30</u> |

#### DISBURSEMENTS.

|                           |                  |
|---------------------------|------------------|
| C. H. M. S.....           | \$1770 00        |
| A. M. A. ....             | 502 75           |
| C. E. S.....              | 180 00           |
| C. C. B. S.....           | 67 00            |
| C. S. S. and P. S.....    | 10 00            |
| Spanish work .....        | 238 14           |
| Bethlehem Church .....    | 283 50           |
| Special gifts .....       | 83 00            |
| Expenses .....            | 88 87            |
| Total disbursements ..... | <u>\$3223 26</u> |

|                                    |                 |
|------------------------------------|-----------------|
| Total receipts .....               | \$3245 30       |
| Total disbursements .....          | 3223 26         |
| Balance on hand April 9, 1905..... | <u>\$ 22 04</u> |

### OFFICERS.

|                     |                                 |
|---------------------|---------------------------------|
| Honorary President— | MRS. WARREN F. DAY,             |
|                     | 936 S. Union Ave., Los Angeles  |
| President—          | MRS. GEORGE ROBERTSON, Mentone. |
| Vice-President—     | MRS. O. C. BRYANT,              |
|                     | 1503 Magnolia Ave., Los Angeles |

Secretary—MRS. H. K. W. BENT,  
130 W. Avenue 54, Los Angeles

Treasurer—MRS. E. C. NORTON, Claremont.

#### DISTRICT VICE-PRESIDENTS.

MRS. S. G. LAMB, Compton.

MRS. S. H. HERRICK, Riverside.

MRS. GEORGE W. MARSTON, San Diego.

MRS. C. N. QUEEN, Ventura.

#### SUPERINTENDENTS

Young People's Work—MRS. C. B. SUMNER, (deceased.)

Children's Work—MRS. E. K. HOLDEN, 380 5th St., San Bernardino.

Cradle Roll—MRS. E. M. PEASE, Claremont.

Literature and Press—MRS. D. H. COLCORD, Claremont.



## REPORT OF THE WOMAN'S BOARD OF MISSIONS OF THE PACIFIC—SOUTHERN BRANCH

MRS. J. H. WILLIAMS, Redlands, President.

MRS. W. L. KOETHEN, 962 West Kensington Road, Los Angeles, Secretary.

MRS. S. E. HUGHES, 56 Worcester Ave., Pasadena, Treasurer.

#### PLAN OF WORK—1905-6.

|                                                                                                             |          |           |
|-------------------------------------------------------------------------------------------------------------|----------|-----------|
| <i>Turkey—Brousa.</i> —Miss Allen .....                                                                     | \$440 00 |           |
| Boarding School and scholarships.                                                                           | 230 00   |           |
| <i>Sivas.</i> —Miss Rice .....                                                                              | 350 00   | \$1020 00 |
| <i>China—Foochow.</i> —New kindergarten building<br>for Miss Jean Brown, 60 shares,<br>\$5.00 a share ..... | 300 00   |           |
| Station class and woman's hospital...                                                                       | 100 00   |           |
| Pagoda Anchorage .....                                                                                      | 290 00   | 690 00    |
| <i>Japan—Kyoto.</i> —Miss Denton.....                                                                       | 350 00   |           |
| Doshisha Girls' School.....                                                                                 | 170 00   |           |
| Miss Yoshi Yamaguchi, native teacher                                                                        | 100 00   | 620 00    |
| <i>India—Madura.</i> —School work and scholarships                                                          |          | 370 00    |

|                                                                   |        |
|-------------------------------------------------------------------|--------|
| <i>Africa—Zulu Mission.</i> —Mrs. Dorward, Adams<br>Station ..... | 100 00 |
| <i>Micronesia</i> —Missionary ships .....                         | 100 00 |
| General Missionary Work.....                                      | 600 00 |

EXTRACTS FROM TREASURER'S REPORT FOR THE  
YEAR ENDING APRIL 7, 1905.

|                                    |           |
|------------------------------------|-----------|
| Total receipts for the year.....   | \$3540 38 |
| Brought forward .....              | 29 42     |
| Borrowed from Contingent Fund..... | 18 55     |
|                                    | <hr/>     |
|                                    | \$3588 35 |

Contributions from Departments—

|                    |           |
|--------------------|-----------|
| Senior .....       | \$2583 31 |
| Young People ..... | 674 40    |
| Children's .....   | 282 67    |

DISBURSEMENTS.

|                                                                  |          |           |
|------------------------------------------------------------------|----------|-----------|
| To W. B. M. P.—For Mrs. Dorward's salary.                        | \$200 00 |           |
| Miss Denton's salary.....                                        | 250 00   |           |
| Native teacher, Doshisha Girls' School                           | 100 00   |           |
| Doshisha Girls' School.....                                      | 250 00   |           |
| Scholarships in Perkins' School, India.                          | 180 00   |           |
| Madura School work.....                                          | 90 00    |           |
| Mrs. Baldwin's salary.....                                       | 396 00   |           |
| Boarding school and scholarship,<br>Brousa .....                 | 310 00   |           |
| Miss Nina Rice's salary.....                                     | 350 00   |           |
| Foochow and Pagoda Anchorage....                                 | 420 00   |           |
| Michonesian navy .....                                           | 104 00   |           |
| "Specials" .....                                                 | 518 35   | \$3168 35 |
| To Mr. Crear, New York, for special missionary in<br>China ..... | 275 00   |           |
| Orphans' Home, India.....                                        | 40 00    |           |
| Miss Meeker, for Metsuda's education.....                        | 75 00    |           |
| Miss Meeker, for Miss Denton's typewriter....                    | 5 00     |           |
| Miss Denton, by special request.....                             | 20 00    |           |
| Package for Miss Denton.....                                     | 3 00     |           |
| Special to A. B. C. F. M.....                                    | 2 00     |           |
|                                                                  | <hr/>    | \$3588 35 |

# ANNUAL MEETINGS OF THE GENERAL ASSOCIATION

| YEAR | PLACE              | MODERATOR                 | SCRIBE                   | PREACHER                |
|------|--------------------|---------------------------|--------------------------|-------------------------|
| 1887 | Los Angeles, First | Rev. Theodore C. Hunt     | George W. Beattie        | Rev. Dexter D. Hill     |
| 1888 | Riverside          | Rev. Edwin S. Williams    | Rev. Samuel W. Delzell   | Rev. John B. Silcox     |
| 1889 | Pasadena, First    | Rev. James H. Harwood     | Rev. Frederick A. Field  | Rev. Charles T. Wetzel  |
| 1890 | Santa Barbara      | Rev. Robert G. Hutchins   | Rev. W. P. Hardy         | Rev. George Willett     |
| 1891 | San Diego, First   | Rev. Dexter D. Hill       | Rev. William N. Burr     | Rev. Edward R. Brainerd |
| 1892 | Los Angeles, East  | Rev. Ephraim E. P. Abbott | Rev. John H. Collins     | Rev. William C. Merrill |
| 1893 | Pomona             | Rev. Robert G. Hutchins   | Rev. D. Lloyd Jenkins    | Rev. J. Spencer Jewell  |
| 1894 | Los Angeles, First | Rev. Stephen A. Norton    | Rev. Frederick A. Field  | Rev. Lucien H. Frary    |
| 1895 | Riverside          | Rev. Warren F. Day        | Rev. Nicholas T. Edwards | Rev. John H. Williams   |
| 1896 | Claremont          | Rev. Lucien H. Frary      | Rev. Frank A. Bissell    | Rev. Herbert W. Lathe   |
| 1897 | Redlands           | Rev. Cyrus G. Baldwin     | Rev. Otto Anderson       | Rev. E. E. P. Abbott    |
| 1898 | Escondido          | Rev. John H. Williams     | Rev. George H. DeKay     | Rev. Edward F. Goff     |
| 1899 | Pasadena, First    | Rev. Nicholas T. Edwards  | Rev. Stephen G. Emerson  | Rev. Frank S. Forbes    |
| 1900 | Los Angeles, East  | Rev. Nathan L. Rowell     | Rev. Chas. N. Queen      | Rev. Warren F. Day      |
| 1901 | San Diego, First   | Rev. John L. Maile        | W. R. Blackman           | Rev. Henry Kingman      |
| 1902 | Ventura            | Rev. John H. Cooper       | A. I. Gammon             | Rev. H. T. Staats       |
| 1903 | Los Angeles, First | Rev. Edward F. Goff       | Rev. N. T. Edwards       | Rev. Wm. N. Burr        |
| 1904 | Pomona             | Rev. John M. Schaeffe     | Rev. Ralph B. Larkin     | Rev. Wm. H. Day         |
| 1905 | Pasadena, First    | Rev. Henry T. Staats      |                          | Rev. Clarence T. Brown  |

## DISTRICT ASSOCIATIONS

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### SAN DIEGO ASSOCIATION.

*Registrar*—Rev. E. E. P. Abbott.

*Churches*—Alpine, Calexico, Chula Vista, Dehesa, De Luz, Escondido, Jamul, Lemon Grove, La Mesa, National City, Poway, Ramona, San Diego—First and Second, Spring Valley.

*Ministers*—E. E. P. Abbott, C. T. Brown, A. E. Bradstreet, J. L. Pearson, A. E. Tracy.

Annual Meeting at First Church, San Diego, April 6 and 7, 1905. Rev. C. T. Brown, Moderator; Rev. R. B. Hassell, Scribe.

*Subjects Discussed*: "The Significance of the Present Evangelistic Movement," Rev. A. E. Tracy; "What the Old Creeds Lack," Rev. E. E. P. Abbott; "The Pastor's Opportunity," Miss Mary Porter; "The Creation of a Healthful Social Order," Rev. R. B. Hassell; sermon, Rev. J. H. Goodell.

Missionary Societies represented by Rev. Cornelius H. Patton, Home Secretary of American Board; Rev. J. L. Maile, Rev. H. P. Case.

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### SAN BERNARDINO ASSOCIATION.

(Organized in May, 1887.)

*Registrar*—Rev. George Robertson, Mentone.

*Churches*—Bloomington, Calexico, Corona, Etiwanda, Hal-leck, Highland, Lakeview, Little Lake, Mentone, Moreno, Ontario, Perris, Redlands, Rialto, Riverside, San Bernardino, San Bernardino Bethel, San Jacinto.

*Ministers*—H. G. Banham, William M. Brooks, W. M. Burr, C. H. Davis, A. C. Dodd, Milton M. Everly, E. F. Goff, E. K. Holden, H. W. Houlding, R. B. Larkin, George F. Mathes, A. L. Park, George Robertson, G. D. Tangemann, O. F. Thayer, A. W. Thompson, J. H. Williams, W. H. Wolcott.

Met at Highland May 9 and 10, 1905. Rev. E. K. Holden, Moderator, and Rev. A. W. Palmer, Scribe.

*Subjects Discussed*: "The Church Reviewed." "The Place of Revivals in Religion," Rev. J. H. Williams; "Woman's For-

eign Missionary Hour," Mrs. A. E. Larkin and Miss Mary H. Porter; "A Foreign Missionary Revival," Rev. R. B. Larkin; "A Revival in the Sabbath School," Rev. A. W. Palmer; "Pomona College," President Rev. Geo. A. Gates; "A Revival in Benevolence," Rev. E. F. Goff; "A Revival in Civic Righteousness," Rev. E. K. Holden; "A Revival in Home Missions," Rev. John L. Maile; "Woman's Home Missionary Hour," Mrs. S. H. Herick. Sermon, "The Day of Pentecost," Rev. W. H. Day.

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#### LOS ANGELES ASSOCIATION.

(Organized May 7, 1886.)

*Registrar*—Rev. J. M. Schaeffe, Pico Heights, Los Angeles.

*Churches*—Avalon, Bakersfield, Buena Park, Claremont, Compton, Eagle Rock, Hyde Park, La Cañada, Long Beach—First and Plymouth; Los Alamitos; Los Angeles—First, Park, Third, Vernon, East, Pico Heights, Plymouth, Olivet, West End, Bethlehem, Swedish, Central Avenue, Trinity and Spanish; Monrovia, Norwalk; Pasadena—First, North, Lake Avenue and West Side; Paso Robles, Pomona, Poso, Redondo, Rosedale, San Luis Obispo, San Miguel, Santa Ana, Santa Barbara, Saticoy, Sherman, Sierra Madre, Ventura, Villa Park, Whittier.

*Ministers*—Otto Anderson, D. W. Bartlett, C. S. Billings, A. D. Bissell, B. F. Boller, Sherlock Bristol, J. F. Brown, Alden B. Case, Harlan P. Case, D. H. Colcord, J. H. Cooper, H. George Cooley, F. J. Culver, Warren F. Day, Wm. Horace Day, Wm. Davies, Chester P. Dorland, A. A. Doyle, W. W. Dumm, N. T. Edwards, S. G. Emerson, F. A. Field, F. S. Forbes, E. R. Fuller, George A. Gates, J. D. Habbick, W. P. Hardy, J. H. Harwood, J. B. Holly, Thomas Hendry, B. F. Hewlett, Edward Hildreth, D. D. Hill, J. A. Holmes, D. L. Jenkins, S. C. Kendall, Albert A. Kidder, Henry Kingman, S. G. Lamb, W. A. Lamb, Francis Lawson, C. H. Longfellow, Levi Loring, J. L. Maile, J. H. Malloys, R. R. Meredith, Wm. C. Merrill, Geo. M. Morrison, G. N. Musgrove, E. C. Norton, R. Pratt, F. M. Price, Charles N. Queen, G. A. Rawson, O. V. Rice, Claude S. Rich, W. W. Riley, W. H. Robinson, Alice Robinson, N. L. Rowell, J. M. Schaeffe, J. H. Singleton, J. E. Smith, C. Y. Snell, Geo. E. Soper, H. T. Staats, T. A. Stubbins, Wm. H. Stubbins, C. B. Sumner, E. O. Tade, Joseph Thacker, C. S. Vaile, F. I. Wheat, S. H. Wheeler, A. B.

White, George Willett, C. W. Williams, J. W. Williams, Chas. B. Wilson, Edwin D. Wyckoff.

*Licentiate:* Clifford Hand, two years.

The Nineteenth Annual Meeting of the Los Angeles Association convened at the Plymouth Congregational Church of Whittier on Monday, April 24th, 2 P. M. Rev. F. J. Culver, Moderator; Rev. B. F. Boller, Assistant Moderator; Rev. Otto Anderson, Scribe.

The following subjects were presented: "The Integrity of the Scriptures," Rev. S. Bristol; "Knowing the Bible," Pres. Chas. E. Tebbetts, of Whittier College; "Truths to Which Young People Respond," Dr. J. F. Price; "Things that Attract Young People," by Mr. John Walker; "The Call to the Foreign Field," Mr. F. L. Young; "The Nature of Man a Guarantee of the Success of Religious Work," by Rev. J. A. Holmes; "The Inspiration of Christian Work in the Orient," by Rev. H. M. Tenney; "How a Home Missionary Church Came to Self-Support," by Rev. O. L. Corbin; "Have We a Home Missionary Crisis?" by Rev. J. L. Maile; "The Home Missionary Situation," Rev. G. E. Soper; "The Evangelistic Campaign," by Revs. B. F. Boller, S. G. Emerson, Wm. Horace Day.



## COUNCILS

A Council of Ordination of A. W. Palmer, First Church, Redlands, Wednesday, December 13, 1904.

Rev. E. K. Holden, Moderator, and Rev. W. N. Burr, Scribe.

Invocation, Rev. George Robertson.

Reading Scripture, Rev. Josiah Sibley.

Sermon, Rev. W. H. Day.

Ordaining Prayer, Rev. Henry Kingman.

Right hand of fellowship, Rev. E. F. Goff.

Charge to Assistant Pastor, Rev. F. S. Forbes.

Concluding Prayer, Rev. Prof. D. H. Colcord.

Benediction, Rev. Albert W. Palmer.

A Council for completion of organization and recognition of Pilgrim church of Kern City was held on June 20, 1905.

Rev. Warren F. Day acted as Moderator, and Rev. W. J. Williams as Scribe.

Report of church accepted and recommended a recognition service in the evening.

#### EVENING SERVICE.

Report of Moderator.

Music by Choir.

Invocation by Moderator.

Scripture reading by Rev. W. J. Williams.

Sermon by Rev. Warren F. Day.

Reception of charter members by Rev. A. A. Doyle.

Prayer by Rev. Edgar R. Fuller.

Right hand of fellowship, by Rev. E. R. Fuller.

Charge to the church, by Rev. J. L. Maile.

Communion service was administered by Rev. Fuller and Rev. Baxter, pastor of M. E. Church.

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A Council of Organization of the Oil Center Congregational Church, Kern County, Cal., January 8th, 1905.

Twenty-nine persons were received as charter members, representing eleven denominations. A quorum of invited churches being present, Rev. Edgar R. Fuller was elected Moderator, and Mr. Archie Burnett, Scribe. The form of organization followed substantially the Council Manual. Services closed with the Lord's Supper.



## CONGREGATIONAL DIRECTORY

### NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.

Recording Secretary, Rev. Asher Anderson, Congregational House, No. 14 Beacon St., Boston, Mass.; Treasurer, Rev. Samuel B. Forbes, Hartford, Conn. Communications concerning

Relief should be addressed to Dr. Wm. A. Rice, National Corresponding Secretary, Newark, N. J.

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#### CONGREGATIONAL HOME MISSIONARY SOCIETY.

Fourth Avenue and 22d Street, New York.

Editorial Secretary, Joseph B. Clark, D. D.; Missionary Secretary, Washington Choate, D. D.; Associate Secretary, Don O. Shelton; Treasurer, William B. Howland, Esq.; Superintendent Southern California, Rev. John L. Maile, 1214 Ingraham St., Los Angeles.

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#### WOMAN'S HOME MISSIONARY UNION FOR SOUTHERN CALIFORNIA.

President, Mrs. Kate G. Robertson, Mentone; Treasurer, Mrs. E. C. Norton, Claremont; Secretary, Mrs. H. K. W. Bent, 130 West Avenue 54, Los Angeles; Superintendents: Young People's Work, Children's Work, Mrs. E. K. Holden, San Bernardino; Cradle Roll Department, Mrs. E. M. Pease, Claremont; Literature and the Press, Mrs. D. H. Colcord, Claremont.

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#### AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Congregational House, 14 Beacon St., Boston.

Secretaries, Rev. Judson Smith, D. D., Rev. Cornelius H. Patton, D. D., Rev. James L. Barton, D. D.; Treasurer, Frank H. Wiggin; Agent for the Pacific Coast, Rev. H. Melville Tenney, Y. M. C. A. Building, San Francisco.

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#### WOMAN'S BOARD OF MISSIONS OF THE PACIFIC— SOUTHERN BRANCH.

President, Mrs. John H. Williams, Redlands; Secretary, Mrs. W. L. Koethen, 962 W. Kensington Road, L. A.; Treasurer, Mrs. S. E. Hughes, 56 Worcester Ave., Pasadena.

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#### AMERICAN MISSIONARY ASSOCIATION.

Fourth Avenue and 22d St., New York.

Secretaries, Augustus F. Beard, D. D., Charles J. Rider, D. D., J. W. Cooper, D. D.; Secretary Woman's Bureau, Miss D. E. Emerson; Treasurer, H. W. Hubbard.

CALIFORNIA CHINESE MISSION.

(*Auxiliary to the American Missionary Association.*)

418 Bartlett St., San Francisco.

President, Rev. J. K. McLean, D. D.; Secretary, Rev. W. C. Pond, D. D.; Treasurer, William Johnstone.

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CONGREGATIONAL CHURCH BUILDING SOCIETY.

Fourth Avenue and 22d St., New York.

Secretary, Rev. Chas. H. Richards; Treasurer, C. E. Hope; Field Secretary for the Pacific Coast, Rev. H. H. Wikoff, Y. M. C. A. Building, San Francisco.

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CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY.

Congregational House, 14 Beacon St., Boston.

Secretary and Treasurer, Rev. Frank K. Sanders, D. D.; Pacific Agency, The American Tract Society, 16 Grant Ave., San Francisco; Superintendent for Southern California, Rev. Harlan P. Case, Box 863, Los Angeles.

Children's Sunday, June 10, 1906.

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CONGREGATIONAL EDUCATION SOCIETY.

Treasurer, S. F. Wilkins, Esq.; Secretary, Edward S. Tead; Congregational House, Boston.

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MINISTERS' RELIEF ASSOCIATION OF  
SOUTHERN CALIFORNIA.

President, Rev. W. A. Lamb, Los Angeles; Secretary and Treasurer, Rev. Thos. Hendry, 115½ N. Main St., Los Angeles.

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THE PACIFIC.

A weekly religious and family paper published at the Y. M. C. A. Building, San Francisco, by the Publishing Co. of The Pacific. Price, \$2.00 a year, in advance.

PACIFIC THEOLOGICAL SEMINARY  
BERKELEY, CALIFORNIA

THE FACULTY.

JOHN KNOX McLEAN, D. D., President and Lecturer on Pastoral Methods.

CHARLES SUMNER NASH, A. M., D. D., Mary A. Crocker Professor of Homiletics and Pastoral Theology and Secretary of Faculty.

WILLIAM FREDERIC BADE, B. D., Ph. D., Professor of Old Testament Literature and Semitic Languages.

T. COWDEN LAUGHLIN, B. D., Ph. D., Professor on the Frederick Billings Foundation for New Testament Greek and Exegesis.

JOHN WRIGHT BUCKHAM, D. D., Professor of Christian Theology.

ARLEY BARTHLOW SHOW, A. M., Professor of Medieval History, Stanford University Lecturer in Church History, 1905-1906.

GEORGE TOLOVER TOLSON, A. M., B. D., Instructor in Church History and Acting Librarian.

HORACE WALTER BURR, Instructor in Elocution.

PACIFIC SEMINARY stands close to the University of California, whose class-rooms and equipment are offered freely for our use. Three other theological seminaries are already established in Berkeley, with whose faculties and students we enjoy fraternity and exchange of class-room privileges. In our class-rooms are found a score of students from the university and the other seminaries, while an equal number of our students take work in their class-rooms.

The four seminaries together have arranged for this year, with a hope of permanence, a series of public meetings in Berkeley, for the presentation of moral and religious themes by the best available speakers. The aim is to reach first our united student body; then the university students, and the general public. We hope in this way to increase our contribution to the higher values of this great educational center.

In 1904 Pacific Seminary carried out a successful Summer School of Theology. In 1905 five seminaries united in a still more successful Federate Summer School of Theology, which will be repeated in 1906.

Our faculty lacks a permanent professor of church history; but is fortunate in supplying the lack this year from our own alumni and from the faculty of Stanford University.

Our alumni body is strong and effective, and is now scattered from California to Maine and from China to South Africa. Our student body is capable and enthusiastic, increasing steadily in numbers and quality. The library has now passed the ten thousand mark.

For catalogue or information, address either the President or Secretary.



# STATISTICS OF THE CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA FOR THE YEAR 1904.

| CHURCHES                              |     | CLERKS                    |                                   | MINISTERS |     | MEMBERS |     |      |     | ADMITTED |      | REMOVED |     |      | BAPT. |     |     |      |
|---------------------------------------|-----|---------------------------|-----------------------------------|-----------|-----|---------|-----|------|-----|----------|------|---------|-----|------|-------|-----|-----|------|
| Town or City                          | Org | NAME                      | Name                              | Ordained  | C'd | Ma.     | Fe. | To.  | Ab. | Con      | Let. | To.     | De. | Let. | Dis.  | To. | Ad. | Inf. |
| Alpine.....                           | '94 | A. Percy Foss.....        | Chas. W. Williams, P.....         | '86       | '99 | 11      | 12  | 23   | 5   | 0        | 0    | 0       | 0   | 5    | 7     | 12  | 0   | 0    |
| Avallon.....                          | '89 | Eugene B. Dye.....        | Edgar R. Fuller, P.....           | '86       | '99 | 14      | 25  | 39   | 6   | 1        | 9    | 10      | 2   | 2    | 2     | 6   | 0   | 1    |
| Bakersfield.....                      | '92 | F. G. Colton.....         | Chas. S. Billings, P.....         | '86       | '97 | 39      | 101 | 140  | 14  | 15       | 10   | 25      | 0   | 8    | 10    | 18  | 10  | 1    |
| Barstow.....                          | '01 | Mrs. Hattie Wall.....     | Chas. S. Billings, P.....         | '94       | '00 | 12      | 14  | 26   | 0   | 0        | 1    | 1       | 1   | 0    | 4     | 7   | 11  | 0    |
| Bloomington.....                      | '93 | Jas. E. Easton.....       |                                   |           |     |         |     |      |     |          |      |         |     |      |       |     |     |      |
| Buena Park.....                       | '88 | D. W. McPherson.....      |                                   |           |     |         |     |      |     |          |      |         |     |      |       |     |     |      |
| Calxico.....                          | '03 | Dana L. Weed.....         | Robert L. Glasby, P.....          | '72       | '04 | 9       | 35  | 44   | 11  | 3        | 5    | 8       | 1   | 7    | 2     | 10  | 1   | 5    |
| Chula Vista.....                      | '90 | Mrs. Emma A. Carr.....    | Alfred E. Tracy, P.....           | '72       | '04 | 9       | 7   | 16   | 0   | 1        | 5    | 6       | 0   | 0    | 0     | 0   | 0   | 0    |
| Claremont.....                        | '91 | Mrs. E. C. Norton.....    | Henry Kingman, P.....             | '88       | '00 | 37      | 62  | 99   | 38  | 6        | 10   | 16      | 3   | 14   | 0     | 17  | 3   | 2    |
| Compton.....                          | '88 | Clement F. Wood.....      | Samuel G. Lamb, P.....            | '79       | '04 | 123     | 168 | 291  | 68  | 7        | 50   | 57      | 3   | 20   | 7     | 30  | 0   | 1    |
| Corona.....                           | '87 | Mrs. Carrie Birdsall..... | Wm. N. Burr, P.....               | '88       | '97 | 18      | 43  | 63   | 7   | 12       | 5    | 17      | 2   | 7    | 0     | 9   | 8   | 0    |
| Delhousa.....                         | '87 | Ernest Dickinson.....     |                                   |           |     | 37      | 90  | 127  | 20  | 5        | 16   | 21      | 1   | 4    | 4     | 9   | 2   | 2    |
| Deluz.....                            | '89 | R. J. Wilmot.....         |                                   |           |     | 6       | 10  | 16   | 1   | 2        | 1    | 3       | 0   | 0    | 0     | 0   | 2   | 0    |
| Eagle Rock (P. O. Highland Park)..... | '86 | Mrs. F. C. Eckert.....    |                                   |           |     | 4       | 3   | 7    | 0   | 1        | 0    | 1       | 0   | 0    | 0     | 0   | 1   | 3    |
| Escondido.....                        | '86 | (Dea.) Dexter Parker..... | Geo. F. Mathes.....               | '98       |     | 5       | 6   | 11   | 2   | 0        | 9    | 9       | 0   | 6    | 0     | 6   | 0   | 1    |
| Etiwanda.....                         | '93 | Clark A. Hickox, Jr.....  | Gottlob D. Taugemann, P.....      | '98       | '04 | 42      | 82  | 124  | 36  | 3        | 12   | 15      | 2   | 11   | 0     | 13  | 2   | 1    |
| Highland.....                         | '84 | Martin M. Randall.....    | Henry E. Banham, P.....           | '03       | '05 | 9       | 12  | 21   | 6   | 2        | 4    | 6       | 0   | 4    | 0     | 4   | 0   | 0    |
| Hollywood, East.....                  | '05 | Geo. M. Brack.....        |                                   |           |     | 45      | 87  | 132  | 11  | 2        | 11   | 13      | 1   | 6    | 27    | 34  | 0   | 0    |
| Hyde Park.....                        | '88 |                           | John M. Schaeffe, P.....          | '87       | '96 | 8       | 12  | 20   |     |          |      |         |     |      |       |     |     |      |
| Jamul.....                            | '90 |                           |                                   |           |     |         |     |      |     |          |      |         |     |      |       |     |     |      |
| Kern.....                             | '05 | A. A. Doyle.....          | Otto Anderson, P.....             | '96       |     | 7       | 9   | 16   | 8   | 0        | 1    | 1       | 0   | 3    | 0     | 3   | 0   | 0    |
| La Canada.....                        | '97 | Dan J. Green.....         | M. M. Everly, P.....              | '85       |     | 7       | 6   | 13   | 8   | 0        | 0    | 0       | 0   | 4    | 0     | 8   | 0   | 0    |
| Lake View.....                        | '98 | Clay H. White.....        |                                   |           |     | 12      | 28  | 40   | 16  | 2        | 0    | 2       | 0   | 4    | 0     | 4   | 0   | 1    |
| La Mesa.....                          | '95 | Kellogg B. Finley.....    | A. E. Bradstreet, P.....          | '88       |     | 8       | 11  | 19   | 4   | 0        | 4    | 4       | 0   | 4    | 0     | 4   | 0   | 0    |
| Lemon Grove.....                      | '94 | (Dea.) M. C. Kennedy..... |                                   |           |     | 6       | 4   | 10   |     |          |      |         |     |      |       |     |     |      |
| Little Lake.....                      | '04 |                           | Chas. Pease, P.....               | '96       | '99 | 54      | 74  | 138  |     | 11       | 14   | 25      | 2   | 2    | 0     | 4   | 7   | 3    |
| Long Beach.....                       | '88 | Rev. S. C. Kendall.....   | Chester P. Dorland, P.....        | '97       | '04 | 48      | 93  | 141  | 5   | 36       | 109  | 145     | 2   | 2    | 0     | 4   | 30  | 2    |
| Plymouth.....                         | '97 | Rev. H. Geo. Cooley.....  |                                   |           |     | 2       | 8   | 10   | 1   | 0        | 0    | 0       | 0   | 0    | 0     | 4   | 0   | 0    |
| Plymouth.....                         | '97 | Mrs. Belle E. Shutt.....  | { Wm. Horace Day, P.....          | '92       | '00 | 403     | 897 | 1360 | 175 | 57       | 161  | 218     | 21  | 54   | 30    | 105 | 24  | 15   |
| Los Alamitos, First.....              | '67 | F. A. Buck.....           | { Warren F. Day (Emeritus) &..... | '66       | '94 |         |     |      |     |          |      |         |     |      |       |     |     |      |
| Los Angeles, Park.....                | '84 | J. Mills Davies.....      | Jno. H. Cooper, P.....            | '87       | '03 | 41      | 72  | 113  |     | 6        | 11   | 17      | 2   | 8    | 5     | 15  | 4   | 4    |
| Los Angeles, Third.....               | '84 | Marsh Sylvester.....      | J. B. Holly, P.....               | '02       | '11 | 17      | 38  |      | 3   | 0        | 5    | 5       | 1   | 12   | 0     | 13  | 1   | 3    |
| Los Angeles, Vernon.....              | '85 | (Dea.) Wm. Wight.....     | Wm. Davies, P.....                | '85       | '02 | 37      | 81  | 118  | 12  | 9        | 15   | 22      | 1   | 6    | 4     | 11  | 0   | 3    |

|              |               |    |                                 |                             |     |     |     |     |     |    |    |    |    |    |    |    |    |    |
|--------------|---------------|----|---------------------------------|-----------------------------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|
| Los Angeles, | East (Sta. A) | 87 | Miss Agnes Jacobus.....         | Frank S. Forbes, P.         | 188 | 105 | 233 | 298 | 57  | 20 | 23 | 43 | 3  | 22 | 0  | 25 | 5  | 1  |
| "            | "             | 87 | Pico Heights.....               | Jno. M. Schaefer, P.        | 87  | 40  | 150 | 190 | 19  | 7  | 26 | 23 | 3  | 22 | 0  | 23 | 2  | 2  |
| "            | "             | 88 | " Plymouth.....                 | Jno. Horace Mallows, P.     | 86  | 40  | 139 | 143 | 20  | 3  | 26 | 24 | 1  | 3  | 0  | 10 | 0  | 0  |
| "            | "             | 88 | " West End (Sta. E).....        | J. M. Johnson, P.           | 86  | 8   | 24  | 32  | 0   | 2  | 2  | 0  | 0  | 2  | 0  | 19 | 0  | 0  |
| "            | "             | 88 | " Olivet (Sta. D).....          | Benj. F. Boller, P.         | 76  | 39  | 58  | 87  | 22  | 7  | 25 | 32 | 0  | 12 | 0  | 12 | 2  | 3  |
| "            | "             | 89 | Swedish.....                    | James Scott.....            | 76  | 39  | 70  | 104 | 7   | 34 | 0  | 34 | 0  | 6  | 1  | 7  | 0  | 10 |
| "            | "             | 92 | Bethlehem.....                  | Mrs. Rose Burness.....      | 87  | 11  | 130 | 201 | 02  | 15 | 2  | 17 | 2  | 5  | 10 | 17 | 2  | 0  |
| "            | "             | 95 | Salem (Sta. G).....             | Mrs. Anna C. Hulver.....    | 74  | 48  | 89  | 137 | 29  | 17 | 38 | 0  | 7  | 0  | 7  | 10 | 0  | 0  |
| "            | "             | 91 | Brooklyn Heights.....           | Mr. George S. Magan.....    | 92  | 9   | 25  | 34  | 0   | 11 | 11 | 22 | 1  | 0  | 2  | 2  | 0  | 0  |
| "            | "             | 93 | " Spanish.....                  | Joseph Thacker, P. C.       | 97  | 64  | 17  | 23  | 40  | 21 | 0  | 0  | 0  | 0  | 0  | 0  | 3  | 0  |
| "            | "             | 93 | " Trinity.....                  | L. K. Roberts.....          | 103 | 11  | 16  | 27  | 0   | 6  | 9  | 15 | 0  | 6  | 0  | 6  | 0  | 6  |
| "            | "             | 92 | Mentone.....                    | Rev. Geo. Robertson.....    | 83  | 42  | 16  | 37  | 53  | 17 | 1  | 0  | 1  | 2  | 4  | 0  | 2  | 0  |
| "            | "             | 87 | Monrovia.....                   | Monrovia.....               | 87  | 3   | 6   | 9   | 0   | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| "            | "             | 87 | Moreno.....                     | I. S. Warren.....           | 85  | 05  | 13  | 16  | 29  | 11 | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  |
| "            | "             | 81 | National City.....              | S. S. Stone.....            | 97  | 04  | 13  | 40  | 53  | 10 | 5  | 7  | 12 | 1  | 6  | 1  | 8  | 0  |
| "            | "             | 96 | Norwalk.....                    | Mrs. Jennie Truit.....      | 97  | 04  | 16  | 35  | 51  | 6  | 1  | 0  | 1  | 1  | 3  | 0  | 4  | 1  |
| "            | "             | 95 | Oil Center.....                 | Oil Center.....             | 95  | 05  | 59  | 116 | 175 | 26 | 5  | 17 | 22 | 4  | 6  | 16 | 2  | 3  |
| "            | "             | 85 | Panama (P. O. Pylema).....      | Curtis L. Meacham.....      | 94  | 01  | 85  | 153 | 238 | 05 | 1  | 37 | 38 | 2  | 10 | 0  | 12 | 1  |
| "            | "             | 85 | Pasadena, First.....            | Rejoanin E. Page.....       | 73  | 02  | 56  | 103 | 168 | 25 | 14 | 20 | 34 | 2  | 7  | 0  | 9  | 6  |
| "            | "             | 89 | " North.....                    | Rev. Henry T. Staats.....   | 76  | 88  | 60  | 131 | 168 | 21 | 7  | 23 | 30 | 0  | 2  | 7  | 9  | 3  |
| "            | "             | 96 | " Lake Ave.....                 | Arthur I. Gammon.....       | 90  | 48  | 74  | 142 | 216 | 21 | 7  | 28 | 30 | 0  | 2  | 7  | 9  | 3  |
| "            | "             | 96 | " West Side.....                | Geo. F. Barnes.....         | 01  | 04  | 34  | 98  | 132 | 0  | 92 | 13 | 35 | 2  | 0  | 2  | 7  | 1  |
| "            | "             | 04 | Paso Robles.....                | (Dea.) Jno. F. Barnes.....  | 70  | 04  | 16  | 36  | 52  | 12 | 5  | 11 | 19 | 2  | 4  | 5  | 9  | 5  |
| "            | "             | 94 | Perris.....                     | Mr. Marion Shumlin.....     | 00  | 00  | 20  | 55  | 75  | 19 | 8  | 11 | 19 | 2  | 4  | 5  | 9  | 5  |
| "            | "             | 87 | " Miss Lizette Fell.....        | Miss Lizette Fell.....      | 84  | 03  | 171 | 260 | 421 | 54 | 11 | 39 | 50 | 6  | 21 | 1  | 34 | 1  |
| "            | "             | 87 | Pomona (Sta. G).....            | Dr. Harold M. Jones.....    | 01  | 05  | 2   | 4   | 6   | 0  | 0  | 0  | 1  | 3  | 0  | 4  | 0  | 0  |
| "            | "             | 92 | Poway.....                      | Mrs. Fannie Root.....       | 91  | 05  | 7   | 10  | 17  | 2  | 1  | 0  | 1  | 1  | 12 | 2  | 15 | 1  |
| "            | "             | 87 | Poway.....                      | Adams Chapin.....           | 91  | 05  | 7   | 10  | 17  | 2  | 1  | 0  | 1  | 1  | 12 | 2  | 15 | 1  |
| "            | "             | 98 | Ramona.....                     | Mrs. H. B. Pratt.....       | 98  | 03  | 15  | 20  | 35  | 0  | 5  | 5  | 0  | 3  | 6  | 3  | 0  | 0  |
| "            | "             | 80 | Redlands.....                   | Dr. E. E. Major.....        | 73  | 93  | 143 | 291 | 4-4 | 50 | 13 | 18 | 31 | 2  | 15 | 0  | 17 | 1  |
| "            | "             | 95 | Redondo.....                    | Cleveland Hvasler.....      | 74  | 05  | 8   | 27  | 35  | 5  | 5  | 0  | 5  | 3  | 0  | 3  | 0  | 0  |
| "            | "             | 90 | Rialto.....                     | Miss Katharine Oliver.....  | 76  | 05  | 21  | 24  | 45  | 60 | 18 | 7  | 35 | 2  | 13 | 16 | 6  | 2  |
| "            | "             | 72 | Riverside.....                  | Geo. F. Herrick.....        | 76  | 96  | 192 | 314 | 506 | 60 | 18 | 17 | 35 | 2  | 13 | 16 | 6  | 2  |
| "            | "             | 92 | Rosedale.....                   | Archie Burnett.....         | 01  | 11  | 19  | 30  | 0   | 2  | 1  | 3  | 0  | 4  | 0  | 4  | 0  | 0  |
| "            | "             | 67 | San Bernardino, First.....      | George H. Merriam.....      | 85  | 03  | 37  | 70  | 107 | 14 | 7  | 15 | 22 | 1  | 16 | 39 | 56 | 4  |
| "            | "             | 70 | " Bethel.....                   | ".....                      | 85  | 03  | 37  | 70  | 107 | 14 | 7  | 15 | 22 | 1  | 16 | 39 | 56 | 4  |
| "            | "             | 86 | San Diego, First.....           | Chas. L. Cliff.....         | 89  | 03  | 134 | 280 | 414 | 0  | 14 | 46 | 60 | 7  | 23 | 1  | 31 | 3  |
| "            | "             | 86 | " Logan Heights.....            | John P. Dexter.....         | 89  | 04  | 5   | 12  | 17  | 9  | 0  | 2  | 2  | 0  | 3  | 0  | 3  | 0  |
| "            | "             | 86 | San Jacinto.....                | Mrs. H. K. Smith.....       | 96  | 05  | 22  | 24  | 46  | 14 | 1  | 2  | 3  | 2  | 6  | 0  | 8  | 0  |
| "            | "             | 92 | San Luis Obispo.....            | Mrs. B. F. Whimer.....      | 96  | 05  | 13  | 26  | 39  | 3  | 7  | 1  | 8  | 0  | 7  | 1  | 8  | 0  |
| "            | "             | 86 | San Miguel.....                 | Mrs. Mate Negley.....       | 78  | 99  | 2   | 6   | 8   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5  |
| "            | "             | 89 | Santa Ana.....                  | Mrs. Arthur B. Gardner..... | 95  | 05  | 52  | 113 | 165 | 11 | 3  | 13 | 16 | 1  | 6  | 11 | 18 | 3  |
| "            | "             | 67 | Santa Barbara.....              | Harry W. Hill.....          | 84  | 02  | 40  | 130 | 190 | 0  | 2  | 15 | 17 | 5  | 3  | 0  | 8  | 2  |
| "            | "             | 90 | Saticoy.....                    | Mrs. Lillian K. Owens.....  | 95  | 02  | 14  | 31  | 45  | 14 | 3  | 5  | 0  | 5  | 0  | 5  | 0  | 4  |
| "            | "             | 96 | Sherman.....                    | Henry Wiatt.....            | 93  | 03  | 12  | 19  | 31  | 4  | 3  | 7  | 10 | 2  | 2  | 0  | 4  | 1  |
| "            | "             | 86 | Sierra Madre.....               | Jas. M. Campbell, P.....    | 88  | 05  | 16  | 27  | 43  | 6  | 0  | 2  | 0  | 1  | 1  | 8  | 10 | 0  |
| "            | "             | 88 | Serra Madre.....                | Mrs. G. A. Oliver.....      | 88  | 05  | 45  | 103 | 149 | 35 | 14 | 19 | 3  | 2  | 0  | 5  | 2  | 0  |
| "            | "             | 69 | Spring Valley (P. O. Heix)..... | Miss Alice Younglove.....   | 86  | 00  | 40  | 102 | 147 | 7  | 2  | 8  | 10 | 1  | 1  | 0  | 0  | 0  |
| "            | "             | 89 | Ventura.....                    | (Dea.) Benj. C. Barker..... | 90  | 04  | 20  | 24  | 44  | 7  | 5  | 10 | 1  | 3  | 2  | 0  | 4  | 0  |
| "            | "             | 94 | Whittier.....                   | Nicholas T. Edwards, P..... | 83  | 03  | 81  | 120 | 201 | 18 | 3  | 31 | 1  | 5  | 21 | 14 | 27 | 14 |

# STATISTICS OF THE CONGREGATIONAL CHURCHES OF SOUTHERN CALIFORNIA FOR THE YEAR 1904. (CONTINUED)

| CHURCHES                              |     |                        | SUNDAY SCHOOLS |          |         | BENEVOLENCES |                |              |                 |             |       |             |       |       |              |
|---------------------------------------|-----|------------------------|----------------|----------|---------|--------------|----------------|--------------|-----------------|-------------|-------|-------------|-------|-------|--------------|
| Town or City                          | Org | Superintendents        | M.             | FAMILIES | YPS CGT | For-<br>eign | Educa-<br>tion | Ch.<br>Bldg. | Home<br>Miss'ns | A. M.<br>A. | S. S. | Min.<br>Aid | Other | Total | Home<br>Exp. |
| Alpine.....                           | '04 | F. M. Albee.....       | 39             | 17       | 0       | 5            | \$             | \$           | \$              | \$ 2        | \$ 5  | \$          | \$ 0  | \$ 13 | \$ 314       |
| Avalon.....                           | '89 |                        | 70             | 35       | 19      | 21           | 7              | 64           | 8               | 10          | 2     | 8           | 120   | 1144  |              |
| Bakersfield.....                      | '92 | Mrs. E. R. Fuller..... | 316            | 150      | 40      | 45           | 4              | 37           | 4               | 4           | 2     | 0           | 50    | 156   | 2276         |
| Barstow.....                          | '01 |                        |                |          |         | 0            | 0              | 0            | 10              | 0           | 4     | 0           | 0     | 14    |              |
| Bloomington.....                      | '03 | W. H. H. Easton.....   | 50             | 30       | 0       |              |                |              |                 |             |       |             |       |       |              |
| Buena Park.....                       | '88 | D. W. McPherson.....   | 34             | 22       | 0       | 9            | 1              | 6            | 0               | 0           | 0     | 1           | 20    | 37    | 800          |
| Calxico.....                          | '03 | Dana L. Weed.....      | 30             | 20       | 0       | 5            | 0              | 0            | 0               | 4           | 0     | 0           | 9     | 400   |              |
| Chula Vista.....                      | '90 | Hulcey Phelps.....     | 110            | 60       | 21      | 25           | 0              | 13           | 0               | 10          | 0     | 12          | 60    | 951   |              |
| Claremont.....                        | '91 | William Ferguson.....  | 324            | 130      | 40      | 140          | 28             | 296          | 51              | 15          | 24    | 198         | 2159  | 1749  |              |
| Compton.....                          | '88 | Francis M. Lee.....    | 133            | 50       | 36      | 12           | 0              | 51           | 1               | 11          | 0     | 8           | 84    | 580   |              |
| Corona.....                           | '87 | George S. Thacker..... | 160            | 100      | 40      | 54           | 7              | 114          | 0               | 13          | 0     | 28          | 347   | 1551  |              |
| Dehesa.....                           | '87 | J. S. Stockton.....    | 86             | 13       | 0       | 2            | 0              | 2            | 2               | 0           | 2     | 0           | 8     | 270   |              |
| De Luz.....                           | '89 | R. J. Wilmot.....      | 24             | 6        | 0       | 0            | 0              | 3            | 0               | 0           | 2     | 0           | 5     | 10    |              |
| Eagle Rock (P. O. Highland Park)..... | '86 | John Quincy Adams..... | 55             | 45       | 0       | 0            | 0              | 2            | 6               | 0           | 2     | 0           | 10    | 375   |              |
| Esccondido.....                       | '86 | William W. Becker..... | 155            | 80       | 0       | 65           | 3              | 4            | 26              | 15          | 11    | 6           | 0     | 130   | 1345         |
| Etowanda.....                         | '90 | A. R. Loud.....        | 50             | 50       | 21      | 24           | 0              | 20           | 22              | 0           | 10    | 0           | 76    | 653   |              |
| Highland.....                         | '84 | S. H. Barrett.....     | 125            | 115      | 75      | 110          | 7              | 56           | 103             | 25          | 12    | 0           | 20    | 333   | 2033         |
| Hollywood, East.....                  | '05 | D. A. Sweitzer.....    |                |          |         |              |                |              |                 |             |       |             |       |       |              |
| Hyde Park.....                        | '88 |                        | 50             |          |         |              |                |              |                 |             |       |             |       |       |              |
| Jamul.....                            | '90 |                        |                |          |         |              |                |              |                 |             |       |             |       |       |              |
| Kern.....                             | '05 |                        | 28             | 50       | 0       | 0            | 0              | 0            | 7               | 0           | 4     | 0           | 0     | 11    | 320          |
| La Canada.....                        | '97 | C. L. Cornwell.....    | 23             | 17       | 0       | 0            | 0              | 0            | 2               | 0           | 2     | 0           | 0     | 4     | 140          |
| Lake View.....                        | '98 | Cleve D. Maxfield..... | 49             | 20       | 15      | 28           | 0              | 16           | 20              | 0           | 11    | 0           | 0     | 75    | 331          |
| La Mesa.....                          | '95 | Kellogg B. Finley..... | 30             | 23       | 17      | 2            | 3              | 8            | 0               | 0           | 0     | 0           | 0     | 13    | 294          |
| Lemon Grove.....                      | '94 | D. Lamond.....         | 35             |          |         |              |                |              |                 |             |       |             |       |       |              |
| Little Lake.....                      | '04 | J. F. Ston.....        | 85             |          |         |              |                |              |                 |             |       |             |       |       |              |
| Long Beach.....                       | '88 | Dr. W. R. Pike.....    | 125            | 125      | 0       | 0            | 0              | 0            | 0               | 0           | 0     | 0           | 0     | 0     | 0            |
| Long Beach.....                       | '04 | W. I. Clapp.....       | 135            | 85       | 45      | 0            | 0              | 0            | 2               | 0           | 10    | 0           | 10    | 20    | 1255         |
| Plymouth.....                         | '97 | Mrs. J. D. Shutt.....  | 12             | 8        | 0       | 0            | 0              | 0            | 0               | 0           | 0     | 0           | 0     | 2     | 147          |
| Los Alamitos.....                     | '07 | C. E. Fisher.....      | 500            | 500      | 200     | 2331         | 60             | 1530         | 271             | 78          | 52    | 0           | 0     | 6042  | 63303        |
| Los Angeles, First.....               | '84 | Mrs. O. A. Walter..... | 150            | 80       | 60      | 25           | 0              | 25           | 150             | 0           | 5     | 13          | 60    | 278   | 1207         |
| Los Angeles, Park.....                | '84 | Marsh Sylvester.....   | 130            | 300      | 6       | 0            | 1              | 2            | 0               | 1           | 0     | 0           | 4     | 483   |              |
| Los Angeles, Third.....               | '85 | Durrell Draper.....    | 340            | 295      | 37      | 86           | 15             | 13           | 92              | 0           | 20    | 10          | 30    | 266   | 4150         |
| Los Angeles, Vernon.....              | '85 |                        |                |          |         |              |                |              |                 |             |       |             |       |       |              |

|                                  |     |     |     |      |     |     |     |     |    |    |     |      |       |
|----------------------------------|-----|-----|-----|------|-----|-----|-----|-----|----|----|-----|------|-------|
| Los Angeles, East (Sta. A).....  | 209 | 250 | 92  | 88   | 152 | 4   | 86  | 29  | 6  | 4  | 56  | 425  | 2603  |
| “ Pico Heights.....              | 240 | 62  | 0   | 0    | 0   | 100 | 0   | 0   | 0  | 0  | 0   | 98   | 1135  |
| “ Plymouth.....                  | 122 | 75  | 44  | 101  | 0   | 7   | 136 | 17  | 23 | 0  | 60  | 344  | 2852  |
| “ West End (Sta. E).....         | 50  | 0   | 0   | 0    | 0   | 0   | 0   | 0   | 4  | 0  | 5   | 350  | 0     |
| “ Olivet (Sta. D).....           | 200 | 200 | 36  | 20   | 0   | 15  | 15  | 10  | 14 | 5  | 40  | 180  | 2732  |
| “ Swedish.....                   | 53  | 53  | 0   | 3    | 0   | 0   | 18  | 0   | 0  | 0  | 360 | 422  | 3191  |
| “ Bethlehem.....                 | 125 | 150 | 20  | 0    | 0   | 2   | 0   | 0   | 0  | 0  | 10  | 10   | 11080 |
| “ Salem (Sta. G).....            | 355 | 450 | 77  | 40   | 0   | 39  | 85  | 0   | 4  | 4  | 101 | 2753 | 1279  |
| “ Brooklyn Heights.....          | 85  | 100 | 9   | 0    | 0   | 14  | 15  | 15  | 0  | 0  | 13  | 0    | 2000  |
| “ Spanish.....                   | 30  | 0   | 0   | 0    | 0   | 0   | 5   | 0   | 0  | 0  | 0   | 0    | 1900  |
| “ Trinity.....                   | 155 | 40  | 0   | 7    | 9   | 5   | 22  | 0   | 5  | 0  | 20  | 68   | 531   |
| Mentone.....                     | 87  | 6   | 0   | 0    | 0   | 25  | 0   | 0   | 0  | 0  | 0   | 25   | 2     |
| Monrovia.....                    | 105 | 100 | 27  | 39   | 0   | 4   | 21  | 1   | 1  | 1  | 54  | 121  | 1002  |
| Moreno.....                      | 65  | 25  | 25  | 3    | 0   | 4   | 11  | 1   | 1  | 1  | 26  | 550  | 0     |
| National City.....               | 180 | 90  | 54  | 641  | 143 | 17  | 280 | 98  | 18 | 35 | 71  | 1312 | 2126  |
| Norwalk.....                     | 160 | 0   | 0   | 247  | 0   | 4   | 162 | 7   | 5  | 14 | 0   | 441  | 2730  |
| Oil Center.....                  | 175 | 100 | 30  | 65   | 0   | 0   | 146 | 4   | 5  | 90 | 0   | 346  | 5501  |
| Panama (P. O. Pylena).....       | 150 | 150 | 129 | 64   | 38  | 23  | 61  | 7   | 0  | 27 | 254 | 574  | 13500 |
| Pasadena, First.....             | 226 | 210 | 150 | 75   | 0   | 0   | 42  | 6   | 62 | 0  | 14  | 201  | 6290  |
| “ Lake Ave.....                  | 75  | 44  | 4   | 4    | 0   | 6   | 22  | 1   | 7  | 0  | 3   | 43   | 529   |
| “ West Side.....                 | 120 | 92  | 31  | 3    | 0   | 1   | 25  | 0   | 9  | 0  | 10  | 48   | 620   |
| Paso Robles.....                 | 120 | 92  | 31  | 3    | 0   | 1   | 25  | 0   | 9  | 0  | 10  | 48   | 620   |
| Perris.....                      | 355 | 165 | 75  | 1057 | 0   | 0   | 807 | 26  | 25 | 0  | 70  | 1985 | 3139  |
| Pomona.....                      | 35  | 15  | 0   | 5    | 0   | 3   | 0   | 3   | 5  | 0  | 0   | 16   | 82    |
| Poway.....                       | 35  | 15  | 0   | 5    | 0   | 3   | 0   | 3   | 5  | 0  | 0   | 16   | 82    |
| “ Mrs. Effic A. Kent.....        | 17  | 0   | 0   | 0    | 0   | 0   | 17  | 7   | 0  | 0  | 0   | 24   | 0     |
| Ranona.....                      | 370 | 200 | 80  | 205  | 0   | 214 | 395 | 0   | 25 | 21 | 250 | 1200 | 6125  |
| Redlands.....                    | 60  | 15  | 0   | 5    | 0   | 0   | 20  | 0   | 0  | 0  | 0   | 25   | 669   |
| Redondo.....                     | 75  | 50  | 26  | 20   | 0   | 15  | 20  | 0   | 10 | 0  | 0   | 219  | 700   |
| Rialto.....                      | 304 | 380 | 65  | 357  | 562 | 0   | 614 | 0   | 28 | 60 | 558 | 615  | 3272  |
| Riverside.....                   | 72  | 65  | 0   | 0    | 0   | 5   | 7   | 0   | 0  | 2  | 2   | 16   | 352   |
| Rosedale.....                    | 128 | 75  | 26  | 43   | 0   | 5   | 40  | 11  | 8  | 0  | 7   | 114  | 1900  |
| San Bernardino, First.....       | 45  | 0   | 0   | 0    | 0   | 0   | 0   | 0   | 0  | 0  | 0   | 0    | 7500  |
| “ Bethel.....                    | 200 | 69  | 12  | 7    | 0   | 0   | 350 | 130 | 25 | 74 | 0   | 969  | 0     |
| San Diego, First.....            | 200 | 69  | 12  | 7    | 0   | 0   | 350 | 130 | 25 | 74 | 0   | 969  | 0     |
| “ Logan Heights.....             | 69  | 12  | 7   | 0    | 0   | 0   | 350 | 130 | 25 | 74 | 0   | 969  | 0     |
| San Jacinto.....                 | 44  | 30  | 8   | 65   | 0   | 3   | 15  | 0   | 8  | 4  | 18  | 141  | 305   |
| San Luis Obispo.....             | 108 | 40  | 30  | 15   | 0   | 9   | 15  | 0   | 5  | 2  | 13  | 59   | 864   |
| San Miguel.....                  | 4   | 0   | 0   | 0    | 0   | 5   | 0   | 0   | 0  | 0  | 0   | 0    | 0     |
| San Ana.....                     | 100 | 100 | 72  | 41   | 0   | 6   | 63  | 0   | 0  | 0  | 0   | 110  | 1589  |
| Santa Barbara.....               | 107 | 150 | 28  | 93   | 0   | 37  | 111 | 120 | 12 | 0  | 340 | 713  | 1873  |
| Santa Barbara.....               | 70  | 45  | 0   | 5    | 6   | 65  | 9   | 10  | 7  | 3  | 250 | 335  | 1030  |
| Satony.....                      | 100 | 85  | 50  | 0    | 0   | 30  | 2   | 7   | 1  | 0  | 0   | 41   | 1100  |
| Sherman.....                     | 96  | 50  | 24  | 14   | 0   | 6   | 12  | 0   | 2  | 0  | 0   | 34   | 1100  |
| Sierra Madre.....                | 48  | 50  | 24  | 14   | 0   | 6   | 12  | 0   | 2  | 0  | 0   | 34   | 1100  |
| Spring Valley (P. O. Helix)..... | 25  | 20  | 0   | 0    | 0   | 2   | 0   | 0   | 0  | 0  | 0   | 2    | 185   |
| Ventura.....                     | 212 | 85  | 35  | 32   | 9   | 6   | 43  | 45  | 6  | 12 | 21  | 174  | 2004  |
| Villa Park.....                  | 150 | 125 | 48  | 55   | 0   | 3   | 5   | 0   | 5  | 0  | 50  | 254  | 4033  |
| Whittier.....                    | 150 | 125 | 48  | 55   | 0   | 3   | 5   | 0   | 5  | 0  | 50  | 254  | 4033  |

## LATEST ADDRESSES

—OF—

### CONGREGATIONAL MINISTERS

CONNECTED WITH THE GENERAL ASSOCIATION OR SERVING CON-  
GREGATIONAL CHURCHES IN SOUTHERN CALIFORNIA.

N. B.—If your name be not correctly given in the following list; if the name be not given in full; if your postoffice or date of ordination be wrong; or if your name be not found here, but should be given, write to the Registrar of the General Association, Rev. F. J. Culver, 670 Grand Avenue, Pasadena. Telephone Main 4972.

\*Not members of this Association.

| NAME.                 | EMPLOYMENT. | POSTOFFICE.                           | ORDAINED.    |
|-----------------------|-------------|---------------------------------------|--------------|
| Abbott, Ephraim E. P. | Pastor      | National City                         | Mar. 4, '68  |
| Anderson, Otto        | Pastor      | Pasadena                              | Oct. 4, '96  |
| Banham, Henry E.      | Pastor      | Highlands                             | '03          |
| Bartlett, Dana W.     | Pastor      | Los Angeles<br>510 Vignes St.         | July 21, '87 |
| Billings, Charles S.  | Pastor      | Los Angeles<br>971 W. Sixth St.       | Oct. 6, '96  |
| Boller, B. F.         | Pastor      | Los Angeles<br>1463 W. Washington St. |              |
| Bradstreet, A. E.     | Pastor      | Lemon Grove                           | '88          |
| Brown, Clarence T.    | Pastor      | San Diego<br>1307 14th St.            | Dec., '89    |
| Burr, William N.      | Pastor      | Corona                                | July 20, '88 |
| Campbell, James M.    | Pastor      | Sierra Madre                          | '66          |
| Cooper, John H.       | Pastor      | Los Angeles<br>915 Douglas St.        | July 22, '87 |
| Cross, Wm. H.         | Pastor      | Paso Robles                           |              |
| Davies, John F.       | Pastor      | Colton                                | Aug. 6, '76  |
| Davies, Wm.           | Pastor      | Los Angeles<br>1270 E. Vernon St.     | Oct. 3, '85  |

| NAME.                | EMPLOYMENT.     | POSTOFFICE.                            | ORDAINED.     |
|----------------------|-----------------|----------------------------------------|---------------|
| Day, Warren F.....   | Pastor Emeritus | Los Angeles.....<br>936 S. Union Ave.  | May 2, '66    |
| Day, Wm. H.....      | Pastor          | Los Angeles.....<br>946 S. Union Ave.  | May 3, '92    |
| De Bois, C. M.....   | Pastor          | Oil Center .....                       |               |
| Dorland, Chester P.. | Pastor          | Long Beach ....<br>125 26th St.        | Nov 2, '97    |
| Doyle, Amos W.....   | Pastor          | Kern .....                             | '87           |
| Edwards, Nicholas T. | Pastor          | Whittier .....                         | June 8, '83   |
| Emerson, Stephen G.  | Pastor          | Pasadena.....<br>418 Elm Ave.          | Oct. 27, '90  |
| Everly, M. M.....    | Pastor          | Moreno .....                           | '85           |
| Field, Frederick A.. | Pastor          | Eagle Rock....                         | May 19, '80   |
| Forbes, Frank S..... | Pastor          | Los Angeles...<br>2858 W. Griffin Ave. | Aug. 15, '88  |
| Fuller, Edgar R..... | Pastor          | Bakersfield.....<br>1719 17th St.      | Apr. 7, '86   |
| Goff, Edward F.....  | Pastor          | Riverside.....                         | June 12, '75  |
| Hardy, Wm. P.....    | Pastor          | Sherman .....                          | May 4, '93    |
| Hendry, Thomas....   | Pastor          | Los Angeles.....<br>436A Custer Ave.   | Oct 1, '91    |
| Hill, Dexter D.....  | Pastor          | Pasadena.....<br>312 Palmetto St.      | June 1, '69   |
| Holden, Edward K..   | Pastor          | San Bernardino.....                    | '85           |
| Hollv, J. B.....     | Pastor          | Los Angeles .....                      |               |
| Holmes, John A.....  | Pastor          | Pasadena, 666 St. John St.             |               |
| Hooker, A. H.....    | Pastor          | Santa Ana .....                        | '95           |
| Johnson, John M....  | Pastor          | Los Angeles .....                      |               |
| Kingman, Henry.....  | Pastor          | Claremont ....                         | Aug. 13, '88  |
| Lamb, S. G.....      | Pastor          | Compton.....                           | Oct. 5, '79   |
| Larkin, Ralph B..... | Pastor          | Ontario.....                           | June 4, '94   |
| Lash, J. H.....      | Pastor          | Rialto .....                           |               |
| Mallows, John H....  | Pastor          | Los Angeles...<br>1945½ Estrella St.   | Sept. 28, '86 |
| Mathes, George F..   | Pastor          | Escondido.....                         | Oct. 25, '98  |
| Meredith, R. R.....  | Pastor          | Pasadena.....                          | Apr., '63     |
| Merrill, W. C.....   | Pastor          | Santa Barbara..                        | May 16, '84   |
| Morrison, Geo M....  | Pastor          | Villa Park .....                       |               |
| Musgrove, Geo. N...  | Pastor          | Redondo .....                          | '83           |

| NAME.                  | EMPLOYMENT.  | POSTOFFICE.                 | ORDAINED.     |
|------------------------|--------------|-----------------------------|---------------|
| Palmer, A. W.....      | Pastor ..... | Redlands .....              | Dec. 13, '04  |
| *Pease, Charles.....   | Pastor ..... | Long Beach.....             | Oct. 20, '96  |
| *Price, Dr. J. F.....  | Pastor ..... | 216 Byrne bldg. Los Angeles |               |
| Queen, Charles N....   | Pastor ..... | Ventura.....                | Sept. 11, '86 |
| Reid, Matthew D....    | Pastor ..... | Norwalk .....               | '97           |
| Riley, W. W.....       | Pastor ..... | Saticoy.....                | Aug. 11, '95  |
| Robertson, George...   | Pastor ..... | Mentone .....               | July 18, '83  |
| Rowell, N. L.....      | Pastor ..... | Los Angeles....             | June 12, '64  |
|                        |              | Station G.                  |               |
| Schaeffe, John M....   | Pastor ..... | Los Angeles....             | May 17, '87   |
|                        |              | Pico Heights.               |               |
| Soper, Geo. E.....     | Pastor ..... | Pomona.....                 | July 9, '84   |
|                        |              | 300 Holt St.                |               |
| Staats, Henry T....    | Pastor ..... | Pasadena.....               | Feb. 2, '60   |
|                        |              | 425 N. Raymond Ave.         |               |
| Tangemann, Gottlob D.. | Pastor ....  | Etiwanda .....              | '93           |
| Thacker, Joseph....    | Pastor ..... | Los Angeles....             | May 10, '97   |
|                        |              | 518 New High.               |               |
| Thayer, O. F.....      | Pastor ..... | San Jacinto .....           | '86           |
| Thompson, Alex. W.     | Pastor ..... | Panama .....                | Oct. 20, '80  |
|                        |              | Bakersfield, R. F. D.       |               |
| Tracy, A. E.....       | Pastor ..... | Chula Vista .....           | '72           |
| Willett, George.....   | Pastor ..... | San Luis Obispo.            | May 23, '78   |
| Williams, C. W....     | Pastor ..... | Avalon.....                 | Oct. 7, '86   |
| Williams, J. H.....    | Pastor.....  | Redlands.....               | Sept. 3, '73  |
| Williams, Wm. John.    | Pastor.....  | Rosedale .....              | '01           |

## NOT IN PASTORAL SERVICE.

|                                                                       | ORDAINED      |
|-----------------------------------------------------------------------|---------------|
| Bissell, Arthur D., Prof. College, Claremont...                       | Mar. 19, '84  |
| Bristol, Sherlock, Montalvo .....                                     | Oct., '43     |
| Brooks, Wm. M., 450 W. Palm Ave., Redlands. ....                      | Nov. 7, '66   |
| Brown, J. Fletcher, Compton .....                                     | May 3, '74    |
| Case, A. B., Claremont, Missionary in Mexico.....                     | May 15, '81   |
| Case, H. P., Supt. Cong. S. S. & P. S., Box 863,<br>Los Angeles ..... | Sept. 25, '71 |
| Colcord, Daniel H., Prof. College, Claremont.....                     | Sept. 8, '81  |
| Cooley, H. Geo., Long Beach.....                                      | June 4, '91   |
| Croswell, Micah S., Los Angeles, Station I.....                       | April 19, '69 |
| Culver, F. J., Gen. Missionary, 670 Grand Ave.<br>Pasadena .....      | April 21, '90 |

|                                                                             |               |
|-----------------------------------------------------------------------------|---------------|
| Davis, Chas H., San Bernardino.....                                         | Dec. 16, '77  |
| Gates, Geo. A., Pres. Pomona College, Claremont....                         | April 13, '87 |
| Harwood, J. H., Paradise Valley, Cal.....                                   | '63           |
| Hewlett, Benj. F., Pomona .....                                             | May 27, '87   |
| Hildreth, Edward, 357 S. Hope St., Los Angeles.....                         | Dec. 20, '62  |
| Houlding, Horace, Missionary to China, Riverside.....                       | '86           |
| Jenkins, D. Lloyd, 936 Pasadena Ave., Los Angeles...                        | July 1, '68   |
| Kendall, Sidney C., Lecturer, Long Beach.....                               | June 3, '83   |
| Kidder, A. A., 1056 S. Burlington Ave., Los Angeles..                       | April, '86    |
| Lamb, W. A., 1929 Ocean View Ave., Los Angeles, April 14,                   | '74           |
| Lawson, Francis, Alhambra .....                                             | Oct. 31, '47  |
| Longfellow, Chas H., Pasadena .....                                         | Dec. 15, '96  |
| Maile, John L., H. M. Supt., 1214 Ing. aham<br>St., Los Angeles .....       | July 7, '72   |
| Merrill, H. E., Vermont .....                                               | Feb. '96      |
| Norton, E. C., Prof. College, Claremont.....                                | May 1, '84    |
| Park, Austin L., Redlands .....                                             | Feb. 2, '64   |
| Parker, John D., E. Orange, N. J.....                                       | Oct. 16, '65  |
| Pearson, John L., La Jolla.....                                             | April 24, '99 |
| Pratt, Richard, Los Angeles .....                                           | June 27, '64  |
| Price, Francis M., Missionary, San Francisco.....                           | July 1, '83   |
| Rawson, Los Angeles, Y. M. C. A. Bldg.....                                  | April 30, '60 |
| Rice, O. V., Supt. Children's Home Society, Echo Park, Los<br>Angeles ..... | Nov. 1, '77   |
| Robinson, W. H., Hubbard St., Los Angeles.....                              | April 19, '92 |
| Robinson, Alice M., Hubbard St., Los Angeles.....                           | April 28, '96 |
| Smith, John E., Fremontville .....                                          | Jan. 3, '77   |
| Snell, C. Y., Pico Heights, Los Angeles.....                                | Nov. 24, '71  |
| Stubbins, Thos. H., Murfresboro, Tenn.....                                  | May 21, '99   |
| Stubbins, W. H., Clifton, Ill.....                                          | '81           |
| Sumner, Chas. B., College Official, Claremont.....                          | Jan. 2, '68   |
| Tade, E. O., San Pedro .....                                                | Sept. 4, '61  |
| Travis, David Q., Los Angeles .....                                         | April 16, '89 |
| Vaile, Charles S., Claremont .....                                          | Mar. 9, '82   |
| ..eat, F. I., 521 Ave. 56, Los Angeles.....                                 | Sept. 16, '90 |
| Wheeler, S. H., Long Beach .....                                            | Dec. 16, '75  |
| White, Austin B., 2547 W. 12th St., Los Angeles.....                        | June 28, '61  |
| Wolcott, W. H., Claremont .....                                             | May 11, '70   |

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